| Fill in this information to identify your case: |  |                                    |
|---|--|------------------------------------|
| United States Bankruptcy Court for the :        |  |                                    |
| NORTHERN District of ILLINOIS (State)           |  |                                    |
| Case Number (If known):                         | Chapter you are filing under: Chapter 7 Chapter 11 Chapter 12 Chapter 13 | Check if this is an amended filing |

### **Official Form 101**

## **Voluntary Petition for Individuals Filing for Bankruptcy**

12/17

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together-called a joint case-and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses Debtor 1 and Debtor 2 to distinguish between them. In joint cases, one of the spouses must report information as Debtor 1 and the other as Debtor 2. The same person must be Debtor 1 in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Pa | Identify Yourself   |                            |   |
|----|---|----------------------------|---|
|    |   | About Debtor 1:            | About Debtor 2 (Spouse Only in a Joint Case): |
| 1. | Your full name  |                            |   |
|    | Write the name that is on your                                      | Chemaine                   |   |
|    | government-issued picture identification (for example,              | First name                 | First name                                    |
|    | your driver's license or  | Denise                     |   |
|    | passport).  | Middle name                | Middle name                                   |
|    | Daine con mietore   | Simmons                    |   |
|    | Bring your picture identification to your meeting with the trustee. | Last name                  | Last name                                     |
|    |   | Suffix (Sr., Jr., II, III) | Suffix (Sr., Jr., II, III)                    |
| 2. | All other names you   |                            |   |
|    | have used in the last 8   | First name                 | First name                                    |
|    | years   |                            |   |
|    | Include your married or maiden names.                               | Middle name                | Middle name                                   |
|    |   | Last name                  | Last name                                     |
|    |   | First name                 | First name                                    |
|    |   |                            |   |
|    |   | Middle name                | Middle name                                   |
|    |   |                            |   |
|    |   | Last name                  | Last name                                     |
| 3. | Only the last 4 digits of   | NW NV 5907                 | NAME AND                                      |
|    | your Social Security<br>number or federal                           | XXX - XX - <u>5897</u>     | XXX - XX                                      |
|    | Individual Taxpayer   | OR                         | OR  |
|    | Identification number   | <b>9</b> xx - xx           | 9xx - xx                                      |
|    |   | V^^ - ^^                   |   |

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Document Simmons Chemaine Denise Debtor 1 Case Number (if known) \_

|   |   | About Debtor 1:   | About Debtor 2 (Spouse Only in a Joint Case):   |
|---|---|---|---|
| 4. Any business names and Employer Identification Numbers |   | I have not used any business names or EINs.   | I have not used any business names or EINs.   |
|   | (EIN) you have used in the last 8 years         | Business name   | Business name   |
|   | Include trade names and doing business as names | Business name   | Business name   |
|   | domg such loca de flames                        | EIN   | EIN — — — — — —   |
|   |   | EIN   | EIN   |
| 5.  | Where you live                                  |   | If Debtor 2 lives at a different address:   |
|   |   | 2910 Calhoun Ave Number Street  | Number Street   |
|   |   | Calumet City IL 60409 City State ZIP Code   | City State ZIP Code   |
|   |   | COOK  | County  |
|   |   | If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address. | If Debtor 2's mailing address is different from the one above, fill it in here. Note that the court will send any notices this mailing address. |
|   |   | Number Street   | Number Street   |
|   |   | P.O. Box  | P.O. Box  |
|   |   | City State ZIP Code   | City State ZIP Code   |
| 6.  | Why you are choosing this district to file for  | Check one:  | Check one:  |
|   | bankruptcy.                                     | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.                                | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.                            |
|   |   | have another reason. Explain. (See 28 U.S.C. § 1408   | ☐ I have another reason. Explain.<br>(See 28 U.S.C. § 1408  |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |

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Debtor 1

Chemaine Denise Document Simmons

Last Name

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Case Number (if known) \_

| Pa                 | rt 2: Tell the Court About Your  | Bankruptcy             | Case   |   |   |   |  |
|--------------------|--|------------------------|--|---|---|---|--|
| 7.                 | The chapter of the Bankruptcy Code you                                   |                        | •  |   | equired by 11 U.S.C. § 342(b) for a page 1 and check the appropriate I  |   |  |
|                    | are choosing to file   | ☐ Chapter 7            |  |   |   |   |  |
| under ☐ Chapter 11 |  |                        |  |   |   |   |  |
|                    |  | ☐ Chap                 | Chapter 12   |   |   |   |  |
|                    |  | ■ Chap                 | oter 13  |   |   |   |  |
| 8.                 | How you will pay the fee   | local<br>yours<br>subn | I will pay the entire fee when I file my petition. Please check with the clerk's office in your local court for more details about how you may pay. Typically, if you are paying the fee yourself, you may pay with cash, cashier's check, or money order. If your attorney is submitting your payment on your behalf, your attorney may pay with a credit card or check with a pre-printed address. |   |   |   |  |
|                    |  |                        |  | -   | oose this option, sign and attac<br>e in Installments (Official Form  |   |  |
|                    |  | By la<br>less<br>pay t | w, a judge may, but is no<br>than 150% of the official p<br>he fee in installments). If  | t required to, waiv<br>poverty line that a<br>you choose this c | est this option only if you are five your fee, and may do so onle pplies to your family size and yoption, you must fill out the <i>App</i> B) and file it with your petition. | y if your income is you are unable to olication to Have the |  |
| 9.                 | Have you filed for bankruptcy within the                                 | ☐ No                   |  |   |   |   |  |
|                    | last 8 years?  | Yes.                   | District ILNBKE  | When  | 09/12/2017 Case Number  | 17-27220  |  |
|                    |  |                        | District ILNBKE  | When  | 01/19/2010 Case Number  | 10-01734  |  |
|                    |  |                        | District   | When  | Case Number<br>MM / DD / YYYY   |   |  |
| 10.                | Are any bankruptcy   | ■ No                   |  |   |   |   |  |
|                    | cases pending or being filed by a spouse who is                          | ☐ Yes.                 |  |   | 5.0.00  |   |  |
|                    | not filing this case with you, or by a business parter, or by affiliate? | ☐ Yes.                 |  |   | Relationship to you Case Number, if kr  |   |  |
|                    |  |                        | Debtor   |   | Relationship to you _   |   |  |
|                    |  |                        | District   | When  | Case Number, if kr  | nown  |  |
| 11.                | Do you rent your residence?  | □ No.<br>■ Yes.        | Go to line 12<br>Has your landlord obtained  | an eviction judgme  | ent against you?  |   |  |
|                    |  |                        | ■ No. Go to line 12. □ Yes. Fill out <i>Initial Sta</i> this bankruptcy petition   |   | Eviction Judgment Against You (Fo   | rm 101A) and file it with                                   |  |

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Debtor 1

Chemaine Denise Document Simmons

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|  | First Name  | Middle Name   | Last Name                                     |  |                                 |             |
|--|---|---|---|--|---------------------------------|-------------|
| Par  | t 3: Report About Any Busin   | esses You Ow  | n as a Sole Proprietor                        |  |                                 |             |
| 12.  | Are you a sole proprietor of any full- or part-time business?   | ■ No.<br>□ Yes.   | Go to Part 4.<br>Name and location of b       | pusiness                                   |                                 |             |
| A sole proprietorship is a<br>business you operate as an<br>individual, and is not a<br>separate legal entity such as  |   |   | Name of business, if any                      |  |                                 |             |
|  | a corporation, partnerhsip, or LLC.  If you have more than one sole proprietorship, use a separate sheed and attach it to this petition.  |   | Number Street                                 |  |                                 |             |
|  |   |   | City  |  | State Zip Code                  |             |
|  |   |   | Check the appropriate                         | box to describe your business:             |                                 |             |
|  |   |   | ☐ Health Care Busi                            | ness (as defined in 11 U.S.C. § 101(27A))  | )                               |             |
|  |   |   | ☐ Single Asset Rea                            | I Estate (as defined in 11 U.S.C. § 101(51 | B))                             |             |
|  |   |   | ☐ Stockbroker (as o                           | defined in 11 U.S.C. § 101(53A))           |                                 |             |
|  |   |   | ☐ Commodity Broke                             | er (as defined in 11 U.S.C. § 101(6))      |                                 |             |
|  |   |   | ☐ None of the abov                            | e  |                                 |             |
| 13.  | Are you filing under<br>Chapter 11 of the<br>Bankruptcy Code and<br>are you a <i>small business</i><br><i>debtor</i> ?<br>For a definition of <i>small</i><br><i>business debtor</i> , see<br>11 U.S.C. § 101(51D). | If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriate deadlines. If you indicate that you are a small business debtor, you must attach your most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).  No. I am not filing under Chapter 11.  No. I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankruptcy Code. |   |  |                                 | nt          |
|  |   | Yes.  | I am filing under Chapter<br>Bankruptcy Code. | 11 and I am a small business debtor acco   | ording to the definition in the |             |
| Pai  | t 4: Report if You Own or Ha  | ve Any Hazard   | ous Property or Any Prop                      | erty That Needs Immediate Attention        |                                 |             |
| 14.  | Do you own or have any  | No.   |   |  |                                 |             |
|  | property that poses or is<br>alleged to pose a threat<br>of imminent and<br>indentifiable hazard to   | Yes.  | What is the hazard?                           |  |                                 |             |
| public health or safety? Or do you own any property that needs immediate attention? For example, do you own perishable goods, or livestock that must be fed, or a building |   |   | If immediate attention is                     | needed, why is it needed?                  |                                 |             |
|  | that needs urgent repairs?  |   | Where is the property? _                      | Number Street                              |                                 |             |
|  |   |   |   |  |                                 |             |
|  |   |   |   | City                                       | State ZIP Code                  | <del></del> |

Debtor 1

Denise

Document

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Chemaine

Case Number (if known) \_

Part 5:

Explain Your Efforts to R

Tell the court whether you have received a briefing about credit counseling.

> The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

| About Debtor 1:   | About Debtor 2 (Spouse Only in a Joint Case):   |
|---|---|
| You must check one:   | You must check one:   |
| I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.  | I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.  |
| Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.  | Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.  |
| I received a briefing from an approved credit<br>counseling agency within the 180 days before I<br>filed this bankruptcy petition, but I do not have a<br>certificate of completion.  | ☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.   |
| Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.   | Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.   |
| I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.   | I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.   |
| To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.  | To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.  |
| Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.  Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days. | Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.  Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days. |
| I am not required to receive a briefing about credit counseling because of:   | I am not required to receive a briefing about credit counseling because of:   |
| Incapacity. I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.  | Incapacity. I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.  |
| Disability. My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.  | Disability. My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.  |
| Active duty. I am currently on active military  | Active duty. I am currently on active military  |

duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a

motion for waiver of credit counseling with the court.

duty in a military combat zone.

If you believe you are not required to receive a

briefing about credit counseling, you must file a

motion for waiver of credit counseling with the court.

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| Debtor | 1 |
|--------|---|

Document Simmons Chemaine Denise Case Number (if known)

|    |   | 16a Ara your dabte primerily  | consumer debts? Consumer debts are de   | fined in 1111 S.C. & 101/8\                                 |  |  |  |
|----|---|---|---|---|--|--|--|
| 6. | What kind of debts do   | 16a. Are your debts primarily consumer debts? Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." |   |   |  |  |  |
|    | you have?   | No. Go to line 16b.  Yes. Go to line 17.  |   |   |  |  |  |
|    |   |   | business debts? Business debts are debts strengthen to through the operation of the busine                  | -   |  |  |  |
|    |   | No. Go to line 16c. Yes. Go to line 17.   |   |   |  |  |  |
|    |   | 16c. State the type of debts you o  | we that are not consumer debts or business of   | debts.  |  |  |  |
|    | Are you filing under  |   |   |   |  |  |  |
|    | Chapter 7?  | No. I am not filing under Ch  | napter 7. Go to line 18.  |   |  |  |  |
|    | Do you estimate that after<br>any exempt property is<br>excluded and<br>administrative expenses<br>are paid that funds will be<br>available for distribution<br>to unsecured creditors? |   | er 7. Do you estimate that after any exempt p<br>s are paid that funds will be available to distril         |   |  |  |  |
|    | How many creditors do   | <b>■</b> 1-49   | ☐ 1,000-5,000   | 25,001-50,000   |  |  |  |
| •  | you estimate that you   | ☐ 50-99   | □ 5,001-10,000  | ☐ 50,001-100,000  |  |  |  |
|    | owe?  | ☐ 100-199   | ☐ 10,001-25,000   | ☐ More than 100,000   |  |  |  |
|    |   | 200-999   |   |   |  |  |  |
|    | How much do you   | \$0-\$50,000  | \$1,000,001-\$10 million  | □\$500,000,001-\$1 billion                                  |  |  |  |
|    | estimate your assets to   | <b>\$50,001-\$100,000</b>   | \$10,000,001-\$50 million   | □\$1,000,000,001-\$10 billion                               |  |  |  |
|    | be worth?   | \$100,001-\$500,000   | □ \$50,000,001-\$100 million  | \$10,000,000,001-\$50 billion                               |  |  |  |
| _  |   | \$500,001-\$1 million   | \$100,000,001-\$500 million   | ☐More than \$50 billion                                     |  |  |  |
| ١. | How much do you   | \$0-\$50,000  | \$1,000,001-\$10 million  | \$500,000,001-\$1 billion                                   |  |  |  |
|    | estimate your liabilities to be?  | \$50,001-\$100,000  | \$10,000,001-\$50 million   | \$1,000,000,001-\$10 billion                                |  |  |  |
|    | to be:  | ☐ \$100,001-\$500,000<br>☐ \$500,001-\$1 million  | \$50,000,001-\$100 million<br>\$100,000,001-\$500 million   | ☐ \$10,000,000,001-\$50 billion<br>☐ More than \$50 billion |  |  |  |
| 0  | 97. D. I  | <b>—</b> \$300,001-\$1 million  | ☐ \$100,000,001-\$300 million   | More than \$50 billion                                      |  |  |  |
| aı | 7: Sign Below   |   |   |   |  |  |  |
| r  | you   | I have examined this petition, and correct.   | I declare under penalty of perjury that the info  | rmation provided is true and                                |  |  |  |
|    |   |   | ter 7, I am aware that I may proceed, if eligible inderstand the relief available under each chap           | · · · · · · · · · · · · · · · · · · ·                       |  |  |  |
|    |   | ,   | did not pay or agree to pay someone who is rd read the notice required by 11 U.S.C. § 342                   | ·   |  |  |  |
|    |   | I request relief in accordance with   | the chapter of title 11, United States Code, sp   | pecified in this petition.                                  |  |  |  |
|    |   | _   | nent, concealing property, or obtaining money<br>in fines up to \$250,000, or imprisonment for u<br>d 3571. |   |  |  |  |
|    |   | /s/ Chemaine Denise Signature of Debtor 1   |   | ture of Debtor 2  |  |  |  |
|    |   | orginature of Debtor 1  | Signa   | idio oi Dobioi E  |  |  |  |
|    |   | Executed on07/30/2018   | B Execu   | uted on   |  |  |  |
|    |   | MM / DD   |   | MM / DD / YYYY  |  |  |  |

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Debtor 1 Chemaine Denise Simmons Case Number (if known)

For your attorney, if you are represented by one

if you are not represented by an attorney, you do not need to file this page. I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

| 🗶 /s/ Cecil Denard Scruggs               | Date    | Date:  | 07/30/2                 | 018             |
|--|---------|--------|-------------------------|-----------------|
| Signature of Attorney for Debtor         |         | MM / D | D / YYYY                | ,               |
| Cecil Denard Scruggs                     |         |        |                         | _               |
| Printed name                             |         |        |                         |                 |
| Geraci Law L.L.C.                        |         |        |                         | _               |
| Firm name                                |         |        |                         |                 |
| 55 E. Monroe St., #3400                  |         |        |                         | _               |
| Number Street                            |         |        |                         |                 |
|  |         |        |                         |                 |
|  |         |        |                         | -               |
| Chicago                                  | IL .    | 6060   |                         | -               |
|  | ILState |        | )3<br><sup>2</sup> Code | -               |
| Chicago City  Contact Phone 312-332-1800 | State   | ZIF    | P Code                  | acilaw.con      |
| City                                     | State   | ZIF    | P Code                  | -<br>acilaw.con |

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| Fill in this information to identify your case:  |            |                   |           |  |  |
|--|------------|-------------------|-----------|--|--|
| Debtor 1   | Chemaine   | ne Denise Simmons |           |  |  |
|  | First Name | Middle Name       | Last Name |  |  |
| Debtor 2   |            |                   |           |  |  |
| (Spouse, if filing)  | First Name | Middle Name       | Last Name |  |  |
| United States Bankruptcy Court for the : <u>NORTHERN</u> District of <u>ILLINOIS</u> (State) |            |                   |           |  |  |
| Case Number (If known)   |            |                   | _         |  |  |

#### Check if this is an amended filing

## Official Form 106Sum

#### **Summary of Your Assets and Liabilities and Certain Statistical Information**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new Summary and check the box at the top of this page.

| Part 1:  | Summarize Your Assets   |   |
|----------|---|---|
|          |   | <b>Your assets</b><br>Value of what you own |
|          | e A/B: Property (Official Form 106A/B) y line 55, Total real estate, from Schedule A/B  | \$0   |
| 1b. Copy | y line 62, Total personal property, from Schedule A/B   | \$ 11,477                                   |
| 1c. Copy | y line 63, Total of all property on Schedule A/B  | \$ 11,477                                   |
| Part 2:  | Summarize Your Liabilities  |   |
|          |   | Your liabilities<br>Amount you owe          |
|          | e D: Creditors Who Have Claims Secured by Property (Official Form 106D) y the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D | \$18,581                                    |
| За. Сору | e E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F)  the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F                            | \$615<br>\$43,133                           |
| 36. Сору | The total claims from Part 2 (nonphonty unsecured claims) from line of the Schedule EPF   |   |
| Part 3:  | Summarize Your Liabilities  |   |
|          | e <i>I: Your Incom</i> e (Official Form 106I) our combined monthly income from line 12 of <i>Schedule I</i>   | \$3,619.16                                  |
|          | e <i>J: Your Expenses</i> (Official Form 106J) our monthly expenses from line 22c of <i>Schedule J</i>  | \$2,965.00                                  |
|          |   |   |

Document Chemaine Denise Case Number (if known) \_\_ Debtor 1 First Name Middle Name Last Name

| Part 4: Answer These Questions for Administrative and Statistical Records  |                        |  |  |  |  |
|--|------------------------|--|--|--|--|
| 6. Are you filing for bankruptcy under Chapter 7, 11 or 13?  No. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.  Yes   |                        |  |  |  |  |
| <ul> <li>7. What kind of debt do you have?</li> <li>Your debts are primarily consumer debts. Consumer debts are those "incurred by an individual primarily for a personal, family, or household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159.</li> <li>Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.</li> </ul> |                        |  |  |  |  |
| 8. From the Statement of Your Current Monthly Income: Copy your total current monthly income from 122A-1 Line 11; OR, Form 122B Line 11; OR, Form 122C-1 Line 14.  | m Official \$ 6,364.33 |  |  |  |  |
| 9. Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:  | Total claim            |  |  |  |  |
| From Part 4 of Schedule E/F, copy the following:   |                        |  |  |  |  |
| 9a. Domestic support obligations (Copy line 6a.)   | \$_0.00                |  |  |  |  |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$ <u>615.00</u>       |  |  |  |  |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$_0.00                |  |  |  |  |
| 9d. Student loans. (Copy line 6f.)   | \$_0.00                |  |  |  |  |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.)   | \$_0.00                |  |  |  |  |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)   | \$ <u>0.00</u>         |  |  |  |  |
| 9g. <b>Total.</b> Add lines 9a through 9f.   | \$ <u>615.00</u>       |  |  |  |  |

|                                 |                      | 2 21202 Doc 1                    |   | Entered 07/30/18 15:52:01  | Desc      | Main  |   |
|---------------------------------|----------------------|----------------------------------|---|--|-----------|---|---|
| Fill in this in                 | formation to ide     | ntify your case and this fil     | ling:   | 0 of 65  |           |   |   |
| Debtor 1                        | Chemaine             | Denise                           | Simmons   |  |           |   |   |
| Dobtor 2                        | First Name           | Middle Name                      | Last Name   |  |           |   |   |
| Debtor 2<br>(Spouse, if filing) | First Name           | Middle Name                      | Last Name   |  |           |   |   |
| United States                   | Bankruptcy Court for | or the : <u>NORTHERN</u> Distr   |   |  |           |   |   |
| Case Number                     | Γ                    |                                  | (State)   |  |           | Check if this is an                               |   |
| (If known)                      |                      |                                  |   |  |           | amended filing                                    |   |
|                                 | orm 106A             |                                  |   |  |           |   |   |
|                                 | e A/B: Pr            |                                  |   |  |           | 12/15   | _ |
| _                               |                      |                                  |   | t fits in more than one category, list the asset<br>narried people are filing together, both are equ |           |   |   |
| esponsible for                  | supplying corre      | ct information. If more sp       | ace is needed, attach a separa  | ate sheet to this form. On the top of any addition   | =         |   |   |
|                                 |                      | e number (if known). Ans         |   |  |           |   |   |
| raiti                           |                      |                                  | Other Real Esate You Own or Ha  |  |           |   | _ |
| No.                             | vn or nave any le    | gai or equitable interest ii     | n any residence, building, land                                       | a, or similar property?  |           |   |   |
| Yes.                            | Describe             |                                  |   |  |           |   |   |
|                                 | _                    | -                                | your entries fro Part 1, includi                                      | ng any entries for pages<br>>  |           | ¢0.00   |   |
| you nave u                      | illucified for Furt  | . Write that hamber here         |   |  |           | \$0.00  | - |
| Part 2:                         | Describe Your Vel    | hicles                           |   |  |           |   | _ |
| Do you own, le                  | ease, or have leg    | al or equitable interest in      | any vehicles, whether they are  | e registered or not? Include any vehicles  |           |   |   |
| you own that s                  | omeone else driv     | es. If you lease a vehicle, a    | also report it on Schedule G: E.                                      | xecutory Contracts and Unexpired Leases.   |           |   |   |
| 03. Cars, vans                  | s, trucks, tractors  | s, sport utility vehicles, m     | otorcycles  |  |           |   |   |
| Yes.                            | Describe             |                                  |   |  |           |   |   |
|                                 | Make:                | Gmc                              | Who has an interest in the  |  |           | ims or exemptions. Put                            |   |
| N                               | Model:               | Terrain                          | Debtor 1 only   |  | -         | d claims on Schedule D:<br>ns Secured by Property |   |
| ١                               | /ear:                | 2010                             | Debtor 2 only   | Current valu   | ue of the | Current value of the                              |   |
| A                               | Approximate Milea    | age: 108,000                     | Debtor 1 and Debtor 2 on  At least one of the debtor                  | entire prope   | rty?      | portion you own?                                  |   |
| (                               | Other information:   |                                  |   | \$   | 9,200.00  | \$9,200.00  | į |
| [:                              | 2010 Gmc Terrair     | n with over 108,000              | Check if this is comm instructions)                                   | unity property (see  |           |   |   |
|                                 | miles                |                                  | instructions)   |  |           |   |   |
|                                 |                      |                                  | <b>_</b>  |  |           |   |   |
|                                 |                      | •                                | ecreational vehicles, other veh<br>g vessels, snowmobiles, motorcycle | •  |           |   |   |
| No.                             |                      |                                  |   |  |           |   |   |
| Yes.                            | Describe             | portion you own for all of       | your entries fro Part 2, includi                                      | ng any entries for nages   |           |   |   |
|                                 |                      |                                  |   |  |           | \$ 9,200.0  | 0 |
|                                 | Dosoribo Your Box    | rsonal and Household Items       |   |  |           |   |   |
| rait                            |                      |                                  |   |  |           |   |   |
| Do you own o                    | r have any legal     | or equitable interest in an      | y of the following items?   |  |           | Current value of the portion you own?             |   |
|                                 |                      |                                  |   |  |           | Do not deduct secured claims                      |   |
| 06. Household                   | d goods and furn     | nishings                         |   |  | 0         | or exemptions                                     |   |
| Examples:                       |                      | urniture, linens, china, kitchen | ware  |  |           |   |   |
| No. Yes.                        | Describe             |                                  |   |  |           |   |   |
| 100.                            | 20001100             | Furniture, linens, small applia  | ances, table & chairs, bedroom set                                    |  | \$1,000   |   |   |
|                                 |                      |                                  |   |  |           | \$ <u>1,000.0</u> 0                               | j |

Official Form 106A/B Record # 789287 Schedule A/B: Property Page 1 of 6

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Doc 1

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Desc Main

Middle Name

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| 07. Electronic  | -  |  |  |
|---|--|--|--|
|   |  | dios; audio, video, stereo, and digital equipment; computers, printers, scanners; music  |  |
|   | s; electronic devices  | including cell phones, cameras, media players, games   |  |
| No.   |  |  |  |
| Yes.  | Describe   |  |  |
|   |  | Flat screen TV, computer, printer, music collection, cell phone \$500  |  |
|   |  |  | \$ <u>500.0</u> 0  |
| 08. Collectible   | es of value  |  |  |
|   |  | ines; paintings, prints, or other artwork; books, pictures, or other art objects;  |  |
|   | n, or baseball card  | collections; other collections, memorabilia, collectibles  |  |
| No.   |  |  |  |
| Yes.  | Describe   |  |  |
|   |  |  | \$0.00   |
| 09. Equipmen  | nt for sports and  | hobbies  |  |
|   |  | nic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes  |  |
| _   | s; carpentry tools; r  | nusical instruments  |  |
| No.   |  |  |  |
| Yes.  | Describe   |  |  |
|   |  |  | \$ <u>0.0</u> 0  |
| 10. Firearms  |  |  |  |
|   | : Pistols, rifles, shot  | guns, ammunition, and related equipment  |  |
| No.   |  |  |  |
| Yes.  | Describe   |  |  |
|   |  |  | \$ <u>0.0</u> 0  |
| 11. Clothes   |  |  |  |
| Examples:   | Everyday clothes,  | furs, leather coats, designer wear, shoes, accessories   |  |
| No.   |  |  |  |
| Yes.  | Describe   |  |  |
|   |  | Everyday clothes, shoes, accessories \$500   |  |
|   |  |  | \$ 500.00  |
| 12. Jewelry   |  |  |  |
| Examples:   | Everyday jewelry,  | costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gems,   |  |
|   |  |  |  |
| gold, silve   | r  |  |  |
|   | r  |  |  |
| gold, silver  |  |  | l  |
| gold, silver  | Describe   | Everyday jewelry, costume jewelry \$200  |  |
| gold, silver  |  | Everyday jewelry, costume jewelry \$200  | \$ <u>200.0</u> 0  |
| gold, silver  | Describe   | Everyday jewelry, costume jewelry \$200  | \$ <u>200.0</u> 0  |
| gold, silver No. Yes.   | Describe   |  | \$ <u>200.0</u> 0  |
| gold, silver No. Yes.   | Describe   |  | \$ <u>200.0</u> 0  |
| gold, silver No. Yes.  13. Non-farm Examples:   | Describe   |  | \$ <u>200.0</u> 0  |
| gold, silver No. Yes.  13. Non-farm Examples: No.   | Describe  animals  Dogs, cats, birds,  |  | \$ <u>200.0</u> 0  |
| gold, silver No. Yes.  13. Non-farm Examples: No. Yes.  | Describe  animals Dogs, cats, birds, Describe  | norses   | · · · · · · · · · · · · · · · · · · ·  |
| gold, silver No. Yes.  13. Non-farm Examples: No. Yes.  | Describe  animals Dogs, cats, birds, Describe  |  | · · · · · · · · · · · · · · · · · · ·  |
| gold, silver No. Yes.  13. Non-farm Examples: No. Yes.  14. Any other No.   | Describe  animals Dogs, cats, birds, Describe  | norses   | · · · · · · · · · · · · · · · · · · ·  |
| gold, silver No. Yes.  13. Non-farm Examples: No. Yes.  | Describe  animals Dogs, cats, birds, Describe  | pusehold items you did not already list, including any health aids you did not list  | · · · · · · · · · · · · · · · · · · ·  |
| gold, silver No. Yes.  13. Non-farm Examples: No. Yes.  14. Any other No.   | Describe  animals Dogs, cats, birds, Describe  | norses   | \$ <u>0.0</u> 0  |
| gold, silver No. Yes.  13. Non-farm Examples: No. Yes.  14. Any other No. Yes.  | Describe  animals Dogs, cats, birds, Describe  personal and he   | books, CDs, DVDs & Family Photos  \$75   | · · · · · · · · · · · · · · · · · · ·  |
| gold, silver No. Yes.  13. Non-farm Examples: No. Yes.  14. Any other No. Yes.  | animals Describe  Describe  personal and he Describe   | books, CDs, DVDs & Family Photos  of your entries from Part 3, including any entries for pages you have attached   | \$ <u>0.0</u> 0  |
| gold, silver No. Yes.  13. Non-farm Examples: No. Yes.  14. Any other No. Yes.  | animals Describe  Describe  personal and he Describe   | books, CDs, DVDs & Family Photos  \$75   | \$\$\$\$   |
| gold, silver No. No. Yes.  13. Non-farm Examples: No. Yes.  14. Any other No. Yes.  15. Add the dofor Part 3.   | animals Describe  Describe  personal and he Describe  Describe   | books, CDs, DVDs & Family Photos  of your entries from Part 3, including any entries for pages you have attached per here  | \$\$\$\$   |
| gold, silver No. No. Yes.  13. Non-farm Examples: No. Yes.  14. Any other No. Yes.  15. Add the dofor Part 3.   | animals Describe  Describe  personal and he Describe   | books, CDs, DVDs & Family Photos  of your entries from Part 3, including any entries for pages you have attached per here  | \$\$\$\$   |
| gold, silver No. No. Yes.  13. Non-farm Examples: No. Yes.  14. Any other No. Yes.  15. Add the dofor Part 3.   | Describe  animals Describe  personal and here Describe  place of all Write that numl  Describe Your Fire                         | books, CDs, DVDs & Family Photos  of your entries from Part 3, including any entries for pages you have attached per here  | \$\$\$   |
| gold, silver No. No. Yes.  13. Non-farm Examples: No. Yes.  14. Any other No. Yes.  15. Add the dofor Part 3.   | Describe  animals Describe  personal and here Describe  place of all Write that numl  Describe Your Fire                         | books, CDs, DVDs & Family Photos  of your entries from Part 3, including any entries for pages you have attached per here  | \$   |
| gold, silver No. No. Yes.  13. Non-farm Examples: No. Yes.  14. Any other No. Yes.  15. Add the dofor Part 3.   | Describe  animals Describe  personal and here Describe  place of all Write that numl  Describe Your Fire                         | books, CDs, DVDs & Family Photos  of your entries from Part 3, including any entries for pages you have attached per here  | \$\$\$   |
| gold, silver No. No. Yes.  13. Non-farm Examples: No. Yes.  14. Any other No. Yes.  15. Add the dofor Part 3.   | Describe  animals Describe  personal and here Describe  place of all Write that numl  Describe Your Fire                         | books, CDs, DVDs & Family Photos  of your entries from Part 3, including any entries for pages you have attached per here  | \$ 0.00  \$ 75.00  \$2,275.00  Current value of the portion you own?                               |
| gold, silver No. No. Yes.  13. Non-farm Examples: No. Yes.  14. Any other No. Yes.  15. Add the dofor Part 3.   | Describe  animals Describe  personal and here Describe  place of all Write that numl  Describe Your Fire                         | books, CDs, DVDs & Family Photos  of your entries from Part 3, including any entries for pages you have attached per here  | \$ 0.00  \$ 75.00  \$2,275.00  Current value of the portion you own?  Do not deduct secured claims |
| gold, silver No. No. Yes.  13. Non-farm Examples: No. Yes.  14. Any other No. Yes.  15. Add the do for Part 3.  Part 4:  Do you own of                      | animals Describe  personal and here Describe  personal and here Describe  personal and here Describe  personal and here Describe | books, CDs, DVDs & Family Photos  of your entries from Part 3, including any entries for pages you have attached per here  | \$ 0.00  \$ 75.00  \$2,275.00  Current value of the portion you own?  Do not deduct secured claims |
| gold, silver No. No. Yes.  13. Non-farm Examples: No. Yes.  14. Any other No. Yes.  15. Add the do for Part 3.  Part 4: Do you own of the examples:         | animals Describe  personal and here Describe  personal and here Describe  personal and here Describe  personal and here Describe | busehold items you did not already list, including any health aids you did not list  books, CDs, DVDs & Family Photos  \$75  of your entries from Part 3, including any entries for pages you have attached her here | \$ 0.00  \$ 75.00  \$2,275.00  Current value of the portion you own?  Do not deduct secured claims |
| gold, silver No. No. Yes.  13. Non-farm Examples: No. Yes.  14. Any other No. Yes.  15. Add the defor Part 3.  Port 4:  Do you own of the examples: No. No. | animals Describe  personal and he Describe  personal and he Describe  personal and he Describe Your Fire  r have any legal       | busehold items you did not already list, including any health aids you did not list  books, CDs, DVDs & Family Photos  \$75  of your entries from Part 3, including any entries for pages you have attached her here | \$ 0.00  \$ 75.00  \$2,275.00  Current value of the portion you own?  Do not deduct secured claims |
| gold, silver No. No. Yes.  13. Non-farm Examples: No. Yes.  14. Any other No. Yes.  15. Add the do for Part 3.  Part 4: Do you own of the examples:         | animals Describe  personal and here Describe  personal and here Describe  personal and here Describe  personal and here Describe | busehold items you did not already list, including any health aids you did not list  books, CDs, DVDs & Family Photos  \$75  of your entries from Part 3, including any entries for pages you have attached her here | \$ 0.00  \$ 75.00  \$2,275.00  Current value of the portion you own?  Do not deduct secured claims |

Debtor 1

Case 18-21302 Chemaine 18-21302

Doc 1

Desc Main

First Name

Middle Name

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Last Name

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| 17. | Deposits o   | r money              |                               |                                  |  |            |          |
|-----|--------------|----------------------|-------------------------------|----------------------------------|--|------------|----------|
|     | Examples:    | Checking, savings    | , or other financial accounts | ; certificates of deposit; sha   | ares in credit unions, brokerage houses,             |            |          |
|     | and other s  | imilar institutions. | f you have multiple account   | ts with the same institution,    | , list each.   |            |          |
|     | No.          |                      |                               |                                  |  |            |          |
|     | Yes.         | Describe             | Account Type:                 | Institution na                   | ame:   |            |          |
|     |              |                      | Checking Account              | Chase                            |  | \$         | 2.00     |
|     |              |                      | <b>.</b>                      |                                  |  |            | 2.00     |
|     |              |                      |                               |                                  |  | \$         | 2.00     |
| 18. |              |                      | ublicly traded stocks         |                                  |  |            |          |
|     | Examples:    | Bond funds, invest   | ment accounts with brokera    | age firms, money market ac       | counts   |            |          |
|     | No.          |                      |                               |                                  |  |            |          |
|     | Yes.         | Describe             | Institution or issuer nan     | ne:                              |  |            |          |
|     |              |                      |                               |                                  |  | \$         | 0.00     |
| 19  | Non-public   | ly traded stock      | and interests in incorn       | orated and unincornor            | rated businesses, including an interest in           | ·          |          |
|     |              | ny tradeu eteen      | una intereste in interp       | oratoa ana animoorpon            | atou buomoodoo, malaamig an intoloot m               |            |          |
|     | No.          |                      |                               |                                  |  |            |          |
|     | Yes.         | Describe             | Name of Entity and Per        | rcent of Ownership:              |  |            |          |
|     |              |                      |                               |                                  |  | \$         | 0.00     |
| 20. | Governme     | nt and corporat      | e bonds and other neg         | otiable and non-negotia          | able instruments                                     |            |          |
|     | Negotiable   | instruments includ   | e personal checks, cashiers   | s' checks, promissory notes      | s, and money orders.                                 |            |          |
|     | -            |                      |                               | r to someone by signing or       | -  |            |          |
|     | No.          |                      | •                             | , , ,                            | •  |            |          |
|     | <b>=</b>     | Dagarilaa            | locuer name:                  |                                  |  |            |          |
|     | Yes.         | Describe             | Issuer name:                  |                                  |  | _          | 0.00     |
|     |              |                      |                               |                                  |  | \$         | 0.00     |
| 21. |              | or pension acc       |                               |                                  |  |            |          |
|     | Examples:    | Interests in IRA, E  | RISA, Keogh, 401(k), 403(b    | ), thrift savings accounts, o    | or other pension or profit-sharing plans             |            |          |
|     | No.          |                      |                               |                                  |  |            |          |
|     | Yes.         | Describe             | Type of account and In        | stitution name:                  |  |            |          |
|     | . 00.        | 2000                 | Pension plan                  |                                  | go Transit Authority                                 | ¢          | Unknown  |
|     |              |                      | , p                           |                                  | ,  |            |          |
|     |              |                      |                               |                                  |  | \$         | 0.00     |
| 22. | Security de  | eposits and pre      | payments                      |                                  |  |            |          |
|     | Your share   | of all unused depo   | sits you have made so that    | you may continue service         | or use from a company                                |            |          |
|     | Examples:    | Agreements with la   | andlords, prepaid rent, publi | ic utilities (electric, gas, wat | ter), telecommunications                             |            |          |
|     | No.          |                      |                               |                                  |  |            |          |
|     | Yes.         | Describe             | Institution name or indiv     | vidual:                          |  |            |          |
|     | _            |                      |                               |                                  |  | \$         | 0.00     |
| 23. | Annuities (  | A contract for a     | periodic payment of n         | noney to you, either for         | r life or for a number of years)                     |            |          |
|     | No.          |                      | . policalo payo o             |                                  | , me et tet a manuer et yeare,                       |            |          |
|     | INO.         |                      |                               |                                  |  |            |          |
|     | Yes.         | Describe             | Issuer name and descr         | iption:                          |  |            |          |
|     |              |                      |                               |                                  |  | \$         | 0.00     |
| 24. | Interests in | n an education l     | RA, in an account in a        | qualified ABLE progran           | m, or under a qualified state tuition program.       |            |          |
|     | 26 U.S.C. §  | § 530(b)(1), 529A    | (b), and 529(b)(1).           |                                  |  |            |          |
|     | No.          |                      |                               |                                  |  |            |          |
|     | =            | Dogoribo             | Institution name and de       | secription Separately file       | le the records of any interests.11 U.S.C. § 521(c):  |            |          |
|     | Yes.         | Describe             | motitution name and de        | somption. Ocparately life        | e the records of any interests. IT 0.5.0. § 52 f(c). |            | 0.00     |
|     |              |                      |                               |                                  |  | \$         | 0.00     |
| 25. | Trusts, equ  | litable or future    | interests in property (       | other than anything list         | ted in line 1), and rights or powers                 |            |          |
|     | No.          |                      |                               |                                  |  |            |          |
|     | Yes.         | Describe             |                               |                                  |  |            |          |
|     | _            |                      |                               |                                  |  | \$         | 0.00     |
| 26  | Patents co   | nvrights trade       | marks trade secrets a         | nd other intellectual pro        | ronerty  |            |          |
| 20. | -            |                      |                               | om royalties and licensing a     | • •  |            |          |
|     |              | memor domain ne      | inico, websites, proceeds in  | om royalded and nochoning t      | agreemente   |            |          |
|     | No.          |                      |                               |                                  |  |            |          |
|     | Yes.         | Describe             |                               |                                  |  |            |          |
|     |              |                      |                               |                                  |  | <u> </u>   | 0.00     |
| 27. | Licenses, f  | ranchises, and       | other general intangibl       | es                               |  |            |          |
|     |              |                      | -                             |                                  | quor licenses, professional licenses                 |            |          |
|     | No.          |                      |                               |                                  |  |            |          |
|     | <b>=</b> .,  | Dooralle             |                               |                                  |  |            |          |
|     | Yes.         | Describe             |                               |                                  |  |            |          |
|     |              |                      |                               |                                  |  | \$ <u></u> | <u> </u> |

Chemaine Case 18-21302

Describe.....

Yes.

Doc 1

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0.00

Debtor 1

Money or property owed to you? Current value of the portion you own? Do not deduct secured claims or exemptions 28. Tax refunds owed to you No Yes. Describe..... 0.00 29. Family support Examples: Past due or lump sum alimony, spousal support, child support, maintenance, divorce settlement, property settlement Describe..... 0.00 30. Other amounts someone owes you Examples: Unpaid wages, disability insurance payments, disability benefits, sick pay, vacation pay, workers' compensation, Social Security benefits; unpaid loans you made to someone else No. Describe..... Yes. 0.00 31. Interest in insurance policies Examples: Health, disability, or life insurance; health savings account (HSA); credit, homeowner's, or renter's insurance No. Company Name & Beneficiary: Yes. Describe..... Health & term life insurance \$0 0.00 32. Any interest in property that is due you from someone who has died If you are the beneficiary of a living trust, expect proceeds from a life insurance policy, or are currently entitled to receive property because someone has died. No. Yes. Describe..... 0.00 33. Claims against third parties, whether or not you have filed a lawsuit or made a demand for payment Examples: Accidents, employment disputes, insurance claims, or rights to sue No. Yes. Describe..... 0.00 34. Other contingent and unliquidated claims of every nature, including counterclaims of the debtor and rights No. Yes. Describe..... 0.00 35. Any financial assets you did not already list No. Describe..... 0.00 36. Add the dollar value of all of your entries from Part 4, including any entries for pages you have attached \$2.00 for Part 4. Write that number here .....---Describe Any Business-Related Property You Own or Have an Interest In. List any real estate in Part 1. 37. Do you own or have any legal or equitable interest in any business-related property? No. Yes Current value of the portion you own? Do not deduct secured claims or exemptions 38. Accounts receivable or commissions you already earned Nο

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Document

Last Name

Desc Main

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| 39. Office equipment, furnishings, and supplies  |                        |
|--|------------------------|
| Examples: Business-related computers, software, modems, printers, copiers, fax machines, rugs, telephones, desks, chairs, electronic devices  No.  |                        |
| Yes. Describe  |                        |
| 40. Machinery, fixtures, equipment, supplies you use in business, and tools of your trade  | \$0 <u>.00</u> 0       |
| No.  |                        |
| Yes. Describe  |                        |
| 41. Inventory  | \$0 <u>.0</u> 0        |
| No.  |                        |
| Yes. Describe  |                        |
| 42. Interests in partnerships or joint ventures  | \$0.00                 |
| No. Name of Entity and Percent of Ownership:   |                        |
| Yes. Describe  |                        |
| 43. Customer lists, mailing lists, or other compilations   | \$ <u> </u>            |
| No.  |                        |
| Yes. Describe  |                        |
| 44. Any business-related property you did not already list   | \$0.00                 |
| No.  |                        |
| Yes. Describe  |                        |
|  | \$0.00                 |
| 45. Add the dollar value of all of your entries from Part 5, including any entries for pages you have attached   |                        |
| for Part 5. Write that number here>  | \$ 0.00                |
| Part 6: Describe Any Farm- and Commercial Fishing-Related Property You Own or Have an Interest In.   |                        |
| If you own or have an interest in farmland, list it in Part 1.   |                        |
|  |                        |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?  |                        |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?  No.   |                        |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?  No.  Yes. Describe  | \$0 <u>.0</u> 0        |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?  No.  Yes. Describe  47. Farm animals  | \$0.00                 |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?  No.  Yes. Describe  | \$0.00                 |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?  No.  Yes. Describe  47. Farm animals  Examples: Livestock, poultry, farm-raised fish  | <u></u>                |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?  No.  Yes. Describe  47. Farm animals  Examples: Livestock, poultry, farm-raised fish  No.   | \$\$                   |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?  No.  Yes. Describe  47. Farm animals  Examples: Livestock, poultry, farm-raised fish  No.  Yes. Describe  | <u></u>                |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?  No.  Yes. Describe  47. Farm animals  Examples: Livestock, poultry, farm-raised fish  No.  Yes. Describe  48. Crops—either growing or harvested   | \$ <u>0.0</u> 0        |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?  No.  Yes. Describe  47. Farm animals  Examples: Livestock, poultry, farm-raised fish  No.  Yes. Describe  48. Crops—either growing or harvested  No.  | <u></u>                |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?  No.  Yes. Describe  47. Farm animals  Examples: Livestock, poultry, farm-raised fish  No.  Yes. Describe  48. Crops—either growing or harvested  No.  Yes. Describe   | \$ <u>0.0</u> 0        |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?  No.  Yes. Describe  47. Farm animals  Examples: Livestock, poultry, farm-raised fish  No.  Yes. Describe  48. Crops—either growing or harvested  No.  Yes. Describe  49. Farm and fishing equipment, implements, machinery, fixtures, and tools of trade  | \$0.00<br>\$0          |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?  No.  Yes. Describe  47. Farm animals  Examples: Livestock, poultry, farm-raised fish  No.  Yes. Describe  48. Crops—either growing or harvested  No.  Yes. Describe  49. Farm and fishing equipment, implements, machinery, fixtures, and tools of trade  No.   | \$ <u>0.0</u> 0        |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?  No.  Yes. Describe  47. Farm animals  Examples: Livestock, poultry, farm-raised fish  No.  Yes. Describe  48. Crops—either growing or harvested  No.  Yes. Describe  49. Farm and fishing equipment, implements, machinery, fixtures, and tools of trade  No.  Yes. Describe  | \$0.00<br>\$0          |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?  No.  Yes. Describe  47. Farm animals  Examples: Livestock, poultry, farm-raised fish  No.  Yes. Describe  48. Crops—either growing or harvested  No.  Yes. Describe  49. Farm and fishing equipment, implements, machinery, fixtures, and tools of trade  No.  Yes. Describe  50. Farm and fishing supplies, chemicals, and feed  | \$\$\$\$\$\$\$         |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?  No.  Yes. Describe  47. Farm animals  Examples: Livestock, poultry, farm-raised fish  No.  Yes. Describe  48. Crops—either growing or harvested  No.  Yes. Describe  49. Farm and fishing equipment, implements, machinery, fixtures, and tools of trade  No.  Yes. Describe  50. Farm and fishing supplies, chemicals, and feed  | \$0.00<br>\$0          |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?  No. Yes. Describe  47. Farm animals  Examples: Livestock, poultry, farm-raised fish No. Yes. Describe  48. Crops—either growing or harvested No. Yes. Describe  49. Farm and fishing equipment, implements, machinery, fixtures, and tools of trade No. Yes. Describe  50. Farm and fishing supplies, chemicals, and feed No. Yes. Describe   | \$\$\$\$\$\$\$         |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?  No. Yes. Describe  47. Farm animals  Examples: Livestock, poultry, farm-raised fish No. Yes. Describe  48. Crops—either growing or harvested No. Yes. Describe  49. Farm and fishing equipment, implements, machinery, fixtures, and tools of trade No. Yes. Describe  50. Farm and fishing supplies, chemicals, and feed No. Yes. Describe  51. Any farm- and commercial fishing-related property you did not already list     | \$0.00 \$0 \$0 \$0     |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?  No. Yes. Describe  47. Farm animals  Examples: Livestock, poultry, farm-raised fish No. Yes. Describe  48. Crops—either growing or harvested No. Yes. Describe  49. Farm and fishing equipment, implements, machinery, fixtures, and tools of trade No. Yes. Describe  50. Farm and fishing supplies, chemicals, and feed No. Yes. Describe  51. Any farm- and commercial fishing-related property you did not already list No. | \$\$\$\$\$\$\$         |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?  No. Yes. Describe  47. Farm animals  Examples: Livestock, poultry, farm-raised fish No. Yes. Describe  48. Crops—either growing or harvested No. Yes. Describe  49. Farm and fishing equipment, implements, machinery, fixtures, and tools of trade No. Yes. Describe  50. Farm and fishing supplies, chemicals, and feed No. Yes. Describe  51. Any farm- and commercial fishing-related property you did not already list No. | \$0.00 \$0 \$0 \$0 \$0 |
| 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?    No.   | \$0.00 \$0 \$0 \$0     |

Chemaine Case 18-21302

62. Total personal property. Add lines 56 through 61. .....

63. Total of all property on Schedule A/B. Add line 55 + line 62

Doc 1

Filed 07/30/18 Entered 07/30/18 15:52:01

Document Page 15 of 68 thinker (if known)

\$ 11,477.00

Desc Main

\$ 11,477.00

\$11,477.00

Describe All Property You Own or Have an Interest in That You Did Not List Above Part 7: 53. Do you have other property of any kind you did not already list? Examples: Season tickets, country club membership No. Describe..... Yes. 0.00 \$0.00 54. Add the dollar value of all of your entries from Part 7. Write that number here ...... --> List the Totals of Each Part of this Form Part 8: \$ 0.00 55. Part 1: Total real estate, line 2 \$ 9,200.00 56. Part 2: Total vehicles, line 5 \$ 2,275.00 57. Part 3: Total personal and household items, line 15 58. Part 4: Total financial assets, line 36 \$ 2.00 59. Part 5: Total business-related property, line 45 \$ 0.00 \$ 0.00 60. Part 6: Total farm- and fishing-related property, line 52 61. Part 7: Total other property not listed, line 54 \$ 0.00

Record # 789287 Official Form 106A/B Page 6 of 6 Schedule A/B: Property

| Fill in this in     | Fill in this information to identify your case: |                                 |                  |  |  |  |
|---------------------|---|---------------------------------|------------------|--|--|--|
| Debtor 1            | Chemaine  | Denise                          | Simmons          |  |  |  |
|                     | First Name                                      | Middle Name                     | Last Name        |  |  |  |
| Debtor 2            | ·   |                                 |                  |  |  |  |
| (Spouse, if filing) | First Name                                      | Middle Name                     | Last Name        |  |  |  |
| United States       | Bankruptcy Court for the                        | e : <u>NORTHERN</u> District of | _ILLINOIS(State) |  |  |  |
| Case Number         | г   |                                 |                  |  |  |  |
| (If known)          |   |                                 |                  |  |  |  |

# Official Form 106C

#### **Schedule C: The Property You Claim as Exempt**

04/16

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on Schedule A/B: Property (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of Part 2: Additional Page as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions-such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds-may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

|                            | ming state and federal nonbankrupt ming federal exemptions. 11 U.S.C. | •                                    | g   |                                    |
|----------------------------|---|--------------------------------------|---|------------------------------------|
| or any propert             | ty you list on <i>Schedule A/B</i> that yo                            | u claim as exempt, fill in t         | the information below.  |                                    |
| •                          | on of the property and line on that lists this property               | Current value of the portion you own | Amount of the exemption you claim                               | Specific laws that allow exemption |
|                            |   | Copy the value from Schedule A/B     | Check only one box for each exemption                           |                                    |
| Brief<br>description:      | 2010 Gmc Terrain with over 108,000 miles                              | \$_9,200                             | \$_2,400  | 735 ILCS 5/12-1001(c)              |
| Line from<br>Schedule A/B: | 03  |                                      | 100% of fair market value, up to any applicable statutory limit |                                    |
| Brief<br>description:      | Furniture, linens, small appliances, table & chairs, bedroom set      | \$_1,000                             | \$_1,000  | 735 ILCS 5/12-1001(b)              |
| Line from<br>Schedule A/B: | <u>06</u>   |                                      | 100% of fair market value, up to any applicable statutory limit |                                    |
| Brief<br>description:      | Flat screen TV, computer, printer, music collection, cell phone       | \$_ 500                              | \$_ 500   | 735 ILCS 5/12-1001(b)              |
| Line from<br>Schedule A/B: | <u>07</u>   |                                      | 100% of fair market value, up to any applicable statutory limit |                                    |
| Brief<br>description:      | Everyday clothes, shoes, accessories                                  | \$_ 500                              | \$_ 500   | 735 ILCS 5/12-1001(a),(e)          |
| Line from<br>Schedule A/B: | <u>11</u>   |                                      | 100% of fair market value, up to any applicable statutory limit |                                    |
|                            |   |                                      |   |                                    |

Page 17 of 65 Number (if known)

Debtor 1

Chemaine

Denise

Document

First Name

Middle Name Last Name

| ŀ  | art 2⊭ Additi           | onal Page  |                                      |   |                            |             |
|----|-------------------------|--|--------------------------------------|---|----------------------------|-------------|
|    |                         | on of the property and line on hat lists this property | Current value of the portion you own | Amount of the exemption you claim                               | Specific laws that allow e | exemption   |
|    |                         |  | Copy the value from<br>Schedule A/B  | Check only one box for each exemption                           |                            |             |
|    | Brief<br>description:   | Everyday jewelry, costume jewelry                      | \$_200                               | \$_200  | 735 ILCS 5/12-1001(a),(e)  |             |
|    | Line from Schedule A/B: | 12   |                                      | 100% of fair market value, up to any applicable statutory limit |                            |             |
|    | Brief description:      | books, CDs, DVDs & Family<br>Photos                    | \$_75                                | \$_ 75  | 735 ILCS 5/12-1001(a)      |             |
|    | Line from Schedule A/B: | 14   |                                      | 100% of fair market value, up to any applicable statutory limit |                            |             |
|    | Brief<br>description:   | Checking Account, Chase                                | \$_2                                 | \$_2  | 735 ILCS 5/12-1001(b)      |             |
|    | Line from Schedule A/B: | <u>17</u>  |                                      | 100% of fair market value, up to any applicable statutory limit |                            |             |
|    | Brief<br>description:   | Pension plan, Chicago Transit<br>Authority , 0.00      | \$Unknown                            | \$  | 11 U.S.C. 522(b)(3)(C)     |             |
|    | Line from Schedule A/B: | 21   |                                      | 100% of fair market value, up to any applicable statutory limit |                            |             |
|    | No Yes.                 |  |                                      |   |                            |             |
| Ot | ficial Form 106C        | Record # 789287  | Schedule C: The                      | e Property You Claim as Exempt                                  |                            | Page 2 of 2 |

| Fill in this in  | Case 18 3<br>nformation to identify   |  | oc 1   | Entered 07/30/3<br>8 of 65      | 18 15:52:01   | Desc Main  |                    |
|--|---|--|--|---------------------------------|---|--|--------------------|
| Debtor 1   | Chemaine  | Denise   | e Simmons  |                                 |   |  |                    |
|  | First Name  | Middle Name  | e Last Name  |                                 |   |  |                    |
| Debtor 2   |   |  |  |                                 |   |  |                    |
| (Spouse, if filing)  | First Name  | Middle Name  | e Last Name  |                                 |   |  |                    |
| United States  | s Bankruptcy Court for the  | e : <u>NORTHERN</u>  | _ District of _ILLINOIS  |                                 |   |  |                    |
| Case Numbe   | ar  |  | (State)  |                                 |   | Check if thi                                       | s is an            |
| (If known)   |   |  |  |                                 |   | amended fi   | ling               |
| Official F   | orm 106D  |  |  |                                 |   |  |                    |
|  |   | Who Have   | e Claims Secured by  | Property                        |   |  | 12/15              |
| 1. <b>Do any cre</b> No. Ch                                | es, write your name a<br>editors have claims s<br>heck this box and sub<br>ill in all of the informat<br>List All Secured Claim | ecured by your p<br>mit this form to th<br>tion below.           | . ,  | ou have nothing else to repo    | ort on this form.                                     |  |                    |
| Part 1:  | List All Secured Claim  | 15   |  |                                 | Column A  | Column A   | Column C           |
| for each c   | claim. If more than on  | e creditor has a p   | nan one secured claim, list the creditor<br>particular claim, list the other creditors<br>cal order according to the creditors n | s in Part 2.                    | Amount of claim Do not deduct the value of collateral | Value of collateral<br>that supports this<br>claim | Unsecured portion  |
| 2.1 Bridge   | crest   |  | Describe the property that secur   | res the claim:                  | \$ <u>18,581.00</u>                                   | \$ <u>9,200.00</u>                                 | \$ <u>9,381.00</u> |
| Creditor's 7300 E  | Name Hampton Ave Street   |  | 2010 Gmc Terrain with over 10  | 8,000 miles                     |   |  |                    |
|  |   |  | As of the date you file, the claim   | is: Check all that apply.       | _   |  |                    |
|  |   | 47 05000   | Contingent   |                                 |   |  |                    |
| Mesa   |   | AZ 85209<br>State Zip Code                                       | Unliquidated   |                                 |   |  |                    |
| Oity   |   | State Zip Code   | Disputed   |                                 |   |  |                    |
| Who owes   | s the debt? Check one.  |  | Nature of Lien. Check all that app   | ly.                             |   |  |                    |
| Debtor   | •   |  | An agreement you made (such a  | as mortgage or secured          |   |  |                    |
| Debtor   |   |  | car loan)  |                                 |   |  |                    |
| =  | 1 and Debtor 2 only   |  | Statutory lien (such as tax lien, r  | nechanic's lien)                |   |  |                    |
| At leas  | st one of the debtors and   | another  | Judgment lien from a lawsuit   |                                 |   |  |                    |
|  | c if this claim relates to  | а  | Other (including a right to offset)  | !                               |   |  |                    |
|  | -   | 18-01-06   | Last 4 digits of account number  | 1602                            |   |  |                    |
|  |   | fied for a Debt Th   | at You Already Listed  |                                 |   |  |                    |
|  | List Others to Be Noti  |  |  |                                 |   |  |                    |
|  | List Others to Be Noti  |  |  |                                 |   |  |                    |
| Part 2+ Use this page of trying to collect than one credit | only if you have others   | s to be notified aby<br>you owe to someo<br>s that you listed in | out your bankruptcy for a debt that your else, list the creditor in Part 1, and Part 1, list the additional creditors h          | d then list the collection agen | ncy here. Similarly, if yo                            | ou have more                                       |                    |

Add the dollar value of your entries in Column A on this page. Write that number here:

\$ 18,581.00

|   |  | Caco 10 21202   | Doc 1   | Eilad 07/20/19  | Entered 07/30/18 1   | 5.52.01  | Desc Main           |                    |
|---|--|---|---|---|--|--|---------------------|--------------------|
| Fil                                       | l in this inf  | formation to identify your ca   | se:   |   | 9 of 65  | 0.02.01  | Descriviani         |                    |
|   | . 1. 1 4   | Chemaine  | Denise  | Simmons   |  |  |                     |                    |
| De  | ebtor 1  | First Name  | Middle Name   | Last Name   |  |  |                     |                    |
| De  | ebtor 2  |   |   |   |  |  |                     |                    |
| (Sp                                       | oouse, if filing)  | First Name  | Middle Name   | Last Name   |  |  |                     |                    |
| Ur  | nited States   | Bankruptcy Court for the : <u>NOF</u>   | RTHERN District   | t of <u>ILLINOIS</u>  |  |  |                     |                    |
| 0   | Ni   | _   |   | (State)   |  |  | ☐Check if           | this is an         |
|   | ase Number<br>known)   |   |   |   |  |  | amende              |                    |
| )ffi                                      | icial Fo   | orm 106E/F  |   |   |  |  |                     | Ü                  |
|   |  |   |   |   |  |  |                     | 12/15              |
|   |  | E/F: Creditors Wh   |   |   | s and Part 2 for creditors with NC   | MEDIODITY  |                     | 12/15              |
| ist th<br>/B: F<br>redit<br>eede<br>op of | ne other pa<br>Property (Cors with party<br>ed, copy the<br>f any additi | arty to any executory contrac<br>Official Form 106A/B) and on<br>artially secured claims that a | cts or unexpired Schedule G: Exare listed in Sch umber the entrice and case num | d leases that could result in<br>xecutory Contracts and Une<br>nedule D: Creditors Who Ha<br>es in the boxes on the left. A | a claim. Also list executory contrexpired Leases (Official Form 106 ve Claims Secured by Property. It attach the Continuation Page to the Continua | acts on Schede<br>G). Do not incl<br>f more space is | ule<br>ude any<br>s |                    |
| Pa  | rt 1:  | ist All of Your PRIORITY Onse   | cured Claims  |   |  |  |                     |                    |
| 1. D                                      | o any cred   | ditors have priority unsecure   | ed claims agains  | st you?   |  |  |                     |                    |
|   | No. Go   | to Part 2.  |   |   |  |  |                     |                    |
|   | Yes.   |   |   |   |  |  |                     |                    |
| n   | onpriority a   | amounts. As much as possible  | e, list the claims<br>n Page of Part 1  | in alphabetical order accordi   | riority amounts, list that claim here<br>ng to the creditor's name. If you hat<br>olds a particular claim, list the other<br>uction booklet.)  | ive more than to                                     | wo priority         |                    |
|   |  |   |   |   |  | Total claim  | Priority<br>amount  | Nonpriority amount |
| 2.1                                       | _Illinois E  | Department of Revenue   | Las   | st 4 digits of account number   |  | \$ 615.00  | <u>\$ 615.00</u>    | \$ <u>0.00</u>     |
|   | Creditor's N   |   | WH  | nen was the debt incurred?  | 2017   |  |                     |                    |
|   | Number   | Street  |   | ion was the dest mountain.  |  |  |                     |                    |
|   |  |   | As  | of the date you file, the claim   | is: Check all that apply.  |  |                     |                    |
|   |  |   | _ п   | Contingent  | ,  |  |                     |                    |
|   | Springfie  | eld IL 627  | <sup>'94-9044</sup> $\Box$  | Unliquidated  |  |  |                     |                    |
|   | City<br>Who owes   | State Zip the debt? Check one.  | Code  | Disputed  |  |  |                     |                    |
|   | Debtor 1   |   | _   |   |  |  |                     |                    |
|   | Debtor 2   | 2 only  | Туј   | pe of PRIORITY unsecured cla  | aim:   |  |                     |                    |
|   | Debtor 1   | 1 and Debtor 2 only   |   | Domestic support obligations  |  |  |                     |                    |
|   | At least   | one of the debtors and another  |   | Taxes and certain other debts ye  | ou owe the government  |  |                     |                    |
|   | Check  | if this claim relates to a  | _   |   |  |  |                     |                    |
|   |  | inity debt  |   | Claims for death or personal inju   | ıry while you were   |  |                     |                    |
|   |  | n subject to offest?  | _   | intoxicated   |  |  |                     |                    |
|   | No   |   |   | Other. Specify  |  |  |                     |                    |
|   | Yes  |   |   |   |  |  |                     |                    |
| Pa  | rt 2:  | ist All of Your NONPRIORITY   | Unsecured Claim   | 15  |  |  |                     |                    |
| 3. <b>D</b>                               | o any cred   | ditors have nonpriority unse  | cured claims ag   | gainst you?   |  |  |                     |                    |
|   | No. You  | u have nothing to report in this  | s part. Submit th   | his form to the court with you  | r other schedules.   |  |                     |                    |
|   | Yes.   |   |   |   |  |  |                     |                    |
| n<br>ir                                   | onpriority included in I   | unsecured claim, list the credi<br>Part 1. If more than one credi                               | tor separately fo<br>tor holds a partic   | or each claim. For each claim   | or who holds each claim. If a crec<br>listed, identify what type of claim it<br>itors in Part 3.If you have more tha   | is. Do not list o                                    | claims already      |                    |
| С   | laims fill ou  | ut the Continuation Page of Page  | art 2.  |   |  |  |                     | Total claim        |
|   |  |   |   |   |  |  |                     |                    |

| Debtor 1                              | Chemaine Denise                                  | Document F                                   | Page 20 of 65<br>Case Number (if known) |                    |
|---------------------------------------|--|--|---|--------------------|
|                                       | First Name Middle Name                           | Last Name                                    |   |                    |
| 4.1                                   | 77th Street Depot Federal CU                     | Last 4 digits of account number              | <del></del>                             | \$ <u>2,091.00</u> |
|                                       | Creditor's Name 5401 S. Wentworth Ave. Ste 26    | When was the debt incurred?                  |   |                    |
|                                       | Number Street                                    |  |   |                    |
|                                       |  | As of the date you file, the claim i         | s: Check all that apply.                |                    |
|                                       |  | Contingent                                   | or original and appriy.                 |                    |
|                                       | Chicago IL 60609                                 | Unliquidated                                 |   |                    |
| l                                     | City State Zip Code                              | Disputed                                     |   |                    |
| W                                     | ho owes the debt? Check one.                     | Disputed                                     |   |                    |
|                                       | Debtor 1 only                                    |  |   |                    |
| ⊨                                     | Debtor 2 only                                    | Type of NONPRIORITY unsecured                | d claim:                                |                    |
|                                       | Debtor 1 and Debtor 2 only                       | Student loans.                               |   |                    |
|                                       | At least one of the debtors and another          | Obligations arising out of a separate        |   |                    |
| L                                     | Check if this claim relates to a                 | that you did not report as priority          |   |                    |
| Is                                    | community debt the claim subject to offest?      | Debts to pension or profit-sharing           | pians, and other similar debts          |                    |
|                                       | No   | Other. Specify Credit Card o                 | r Credit Use                            |                    |
| IF                                    | Yes  | Other: Specify Ordan Gard 6                  | 1 Gredit Ose                            |                    |
| 4.2                                   | Acceptance NOW                                   | Last 4 digits of account number              | 1978                                    | <b>\$</b> 3,824.00 |
| 4.2                                   | Creditor's Name                                  | Luck 4 digito of docodin number              | <del></del>                             | * <del></del>      |
|                                       | 5501 Headquarters Dr                             | When was the debt incurred?                  | 2013-2015                               |                    |
|                                       | Number Street                                    |  |   |                    |
|                                       |  | As of the date you file, the claim i         | s: Check all that annly                 |                    |
|                                       |  | Contingent                                   | or onsor an anacappiy.                  |                    |
|                                       | Plano TX 75024                                   | Unliquidated                                 |   |                    |
| l                                     | City State Zip Code                              | Disputed                                     |   |                    |
| W                                     | ho owes the debt? Check one.                     | Disputed                                     |   |                    |
|                                       | Debtor 1 only                                    |  |   |                    |
| ⊨                                     | Debtor 2 only                                    | Type of NONPRIORITY unsecured                | d claim:                                |                    |
|                                       | Debtor 1 and Debtor 2 only                       | Student loans.                               |   |                    |
|                                       | At least one of the debtors and another          | Obligations arising out of a separation      |   |                    |
| L                                     | Check if this claim relates to a                 | that you did not report as priority          |   |                    |
| Is                                    | community debt the claim subject to offest?      | Debts to pension or profit-sharing           | plans, and other similar debts          |                    |
|                                       | No   | Other. Specify Housing/Rent                  | tal/Lease                               |                    |
| lĒ                                    | Yes  | Other: Specify                               | tall Ecoso                              |                    |
| 4.3                                   | ACL Laboratories                                 | Last 4 digits of account number              |   | <b>\$</b> 42.00    |
| 7.5                                   | Creditor's Name                                  |  | <del></del>                             | -                  |
|                                       | PO Box 27901                                     | When was the debt incurred?                  | 2017                                    |                    |
|                                       | Number Street                                    |  |   |                    |
|                                       |  | As of the date you file, the claim i         | s: Check all that apply.                |                    |
|                                       |  | Contingent                                   |   |                    |
|                                       | West Allis WI 53227                              | Unliquidated                                 |   |                    |
|                                       | City State Zip Code ho owes the debt? Check one. | Disputed                                     |   |                    |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |  |  |   |                    |
| 7                                     | Debtor 1 only                                    | T ( NONDDIODITY                              | I alabara                               |                    |
|                                       | Debtor 2 only  Debtor 1 and Debtor 2 only        | Type of NONPRIORITY unsecured Student loans. | a ciaim.                                |                    |
|                                       | <b>=</b>   | Obligations arising out of a separate        | ation agreement or divorce              |                    |
|                                       | At least one of the debtors and another          | that you did not report as priority          | -                                       |                    |
| L                                     | Check if this claim relates to a community debt  | Debts to pension or profit-sharing           |   |                    |
| Is                                    | the claim subject to offest?                     | Dobto to position of profit-sharing          | practic, and outer entitled debte       |                    |
|                                       | No   | Other. Specify Medical/Dent                  | al Services                             |                    |
|                                       | Yes  |  |   |                    |

Official Form 106E/F

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| P     | Your NONPRIORITY Unsecured Claims - 0             | Continuation Page   |                    |
|-------|---|---|--------------------|
| After | listing any entries on this page, number them b   | peginning with 4.4, followed by 4.5, and so forth.                | Total Claim        |
| 4.4   | Advocate Medical Group                            | Last 4 digits of account number                                   | <b>\$</b> _16.00   |
|       | Creditor's Name                                   |   |                    |
|       | PO Box 92523                                      | When was the debt incurred?                                       |                    |
|       | Number Street                                     |   |                    |
|       |   | As of the date you file, the claim is: Check all that apply.      |                    |
|       | Objects II 00075                                  | Contingent  |                    |
|       | Chicago IL 60675                                  | Unliquidated  |                    |
|       | City State Zip Code Who owes the debt? Check one. | Disputed  |                    |
|       | Debtor 1 only                                     |   |                    |
|       | Debtor 2 only                                     | Type of NONPRIORITY unsecured claim:                              |                    |
|       | Debtor 1 and Debtor 2 only                        | Student loans.  |                    |
|       | At least one of the debtors and another           | Obligations arising out of a separation agreement or divorce      |                    |
|       | Check if this claim relates to a                  | that you did not report as priority claims                        |                    |
|       | community debt                                    | Debts to pension or profit-sharing plans, and other similar debts |                    |
|       | Is the claim subject to offest?                   | <u> </u>  |                    |
|       | ■ No  | Other. Specify Medical/Dental Service                             |                    |
|       | Yes Advecate Trinity Hespital                     |   | * 2.262.00         |
| 4.5   |   | Last 4 digits of account number                                   | \$ <u>2,362.00</u> |
|       | Creditor's Name<br>PO Box 4253                    | When was the debt incurred? 2017                                  |                    |
|       | Number Street                                     |   |                    |
|       |   |   |                    |
|       |   | As of the date you file, the claim is: Check all that apply.      |                    |
|       | Carol Stream IL 60197                             | Contingent  |                    |
|       | City State Zip Code                               | Unliquidated  |                    |
|       | Who owes the debt? Check one.                     | Disputed  |                    |
|       | Debtor 1 only                                     |   |                    |
|       | Debtor 2 only                                     | Type of NONPRIORITY unsecured claim:                              |                    |
|       | Debtor 1 and Debtor 2 only                        | Student loans.  |                    |
|       | At least one of the debtors and another           | Obligations arising out of a separation agreement or divorce      |                    |
|       | Check if this claim relates to a                  | that you did not report as priority claims                        |                    |
|       | community debt                                    | Debts to pension or profit-sharing plans, and other similar debts |                    |
|       | Is the claim subject to offest?                   | _   |                    |
|       | No  | Other. Specify Medical/Dental Services                            |                    |
|       | Yes ATRI Mobility                                 |   | <b>*</b> 210.00    |
| 4.6   | _   | Last 4 digits of account number                                   | \$ <u>310.00</u>   |
|       | Creditor's Name PO Box 6428                       | When was the debt incurred?                                       |                    |
|       | Number Street                                     |   |                    |
|       |   |   |                    |
|       |   | As of the date you file, the claim is: Check all that apply.      |                    |
|       | Carol Stream IL 60197                             | Contingent  |                    |
|       | City State Zip Code                               | Unliquidated  |                    |
|       | Who owes the debt? Check one.                     | Disputed  |                    |
|       | Debtor 1 only                                     |   |                    |
|       | Debtor 2 only                                     | Type of NONPRIORITY unsecured claim:                              |                    |
|       | Debtor 1 and Debtor 2 only                        | Student loans.  |                    |
|       | At least one of the debtors and another           | Obligations arising out of a separation agreement or divorce      |                    |
|       | Check if this claim relates to a                  | that you did not report as priority claims                        |                    |
|       | community debt                                    | Debts to pension or profit-sharing plans, and other similar debts |                    |
|       | Is the claim subject to offest?                   |   |                    |
|       | No □  | Other. Specify Utility Bills/Cellular Service                     |                    |
|       | Yes   |   |                    |

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| After | listing any entries on this page, number them be  | eginning with 4.4, followed by 4.5, and so forth.                 | Total Claim        |
|-------|---|---|--------------------|
| 4.7   | Capital One                                       | Last 4 digits of account number                                   | <b>\$</b> 470.00   |
|       | Creditor's Name                                   |   |                    |
|       | 120 Corporate Blvd                                | When was the debt incurred?                                       |                    |
|       | Number Street                                     |   |                    |
|       |   | As of the date you file, the claim is: Check all that apply.      |                    |
|       |   | Contingent  |                    |
|       | Salt Lake City UT 84130                           |   |                    |
|       | City State Zip Code                               | Unliquidated  |                    |
|       | Who owes the debt? Check one.                     | Disputed  |                    |
|       | Debtor 1 only                                     |   |                    |
|       | Debtor 2 only                                     | Type of NONPRIORITY unsecured claim:                              |                    |
|       | Debtor 1 and Debtor 2 only                        | Student loans.  |                    |
|       | At least one of the debtors and another           | Obligations arising out of a separation agreement or divorce      |                    |
|       | Check if this claim relates to a                  | that you did not report as priority claims                        |                    |
|       | community debt                                    | Debts to pension or profit-sharing plans, and other similar debts |                    |
|       | Is the claim subject to offest?                   |   |                    |
|       | No  | Other. Specify Credit Card or Credit Use                          |                    |
|       | Yes   | Officer. Specify  |                    |
| 10    | City of Calumet City                              | Last 4 digits of account number                                   | <b>\$</b> 551.00   |
| 4.8   | Creditor's Name                                   | Last 4 digits of account number                                   | <u> </u>           |
|       | 204 Pulaski Rd.                                   | When was the debt incurred?                                       |                    |
|       | Number Street                                     |   |                    |
|       | Number Street                                     |   |                    |
|       |   | As of the date you file, the claim is: Check all that apply.      |                    |
|       | Calumet City IL 60409                             | Contingent  |                    |
|       |   | Unliquidated  |                    |
|       | City State Zip Code Who owes the debt? Check one. | Disputed  |                    |
|       | Debtor 1 only                                     | _   |                    |
|       |   | Turns of NONDDIODITY unaccounted alsies.                          |                    |
|       | Debtor 2 only                                     | Type of NONPRIORITY unsecured claim:                              |                    |
|       | Debtor 1 and Debtor 2 only                        | ☐ Student loans.  |                    |
|       | At least one of the debtors and another           | Obligations arising out of a separation agreement or divorce      |                    |
|       | Check if this claim relates to a                  | that you did not report as priority claims                        |                    |
|       | community debt                                    | Debts to pension or profit-sharing plans, and other similar debts |                    |
|       | Is the claim subject to offest?                   | _   |                    |
|       | No  | Other. Specify Fines  |                    |
|       | ∐Yes  |   |                    |
| 4.9   | City of Chicago Bureau Parking                    | Last 4 digits of account number                                   | \$ <u>3,482.00</u> |
|       | Creditor's Name                                   |   |                    |
|       | 121 N. LaSalle St                                 | When was the debt incurred?                                       |                    |
|       | Number Street                                     |   |                    |
|       | Room 107  | As of the date you file, the claim is: Check all that apply.      |                    |
|       |   | Contingent  |                    |
|       | Chicago IL 60602                                  | Unliquidated  |                    |
|       | City State Zip Code                               | Disputed  |                    |
|       | Who owes the debt? Check one.                     | Disputed  |                    |
|       | Debtor 1 only                                     |   |                    |
|       | Debtor 2 only                                     | Type of NONPRIORITY unsecured claim:                              |                    |
|       | Debtor 1 and Debtor 2 only                        | Student loans.  |                    |
|       | At least one of the debtors and another           | Obligations arising out of a separation agreement or divorce      |                    |
|       | Check if this claim relates to a                  | that you did not report as priority claims                        |                    |
|       | community debt                                    | Debts to pension or profit-sharing plans, and other similar debts |                    |
|       | Is the claim subject to offest?                   | <del>-</del>  |                    |
|       | No  | Other. Specify Debt Owed  |                    |
|       | T <sub>Vec</sub>                                  |   |                    |

Debtor 1 Chemaine Denise Denise Page 23 of 65 Case Number (if known)

| After | listing any entries on this page, number them b    | eginning with 4.4, followed by 4.5, and so forth.                 | Total Claim        |
|-------|--|---|--------------------|
| 4.10  | Commonwealth Edison                                | Last 4 digits of account number                                   | \$ 930.00          |
|       | Creditor's Name                                    | ·   |                    |
|       | 3 Lincoln Center 4th Floor                         | When was the debt incurred?                                       |                    |
|       | Number Street                                      |   |                    |
|       |  |   |                    |
|       |  | As of the date you file, the claim is: Check all that apply.      |                    |
|       | Oakbrook Terrace IL 60181                          | Contingent  |                    |
|       |  | Unliquidated  |                    |
|       | City State Zip Code  Who owes the debt? Check one. | Disputed  |                    |
|       |  |   |                    |
|       | Debtor 1 only                                      |   |                    |
|       | Debtor 2 only                                      | Type of NONPRIORITY unsecured claim: □                            |                    |
|       | Debtor 1 and Debtor 2 only                         | Student loans.  |                    |
|       | At least one of the debtors and another            | Obligations arising out of a separation agreement or divorce      |                    |
|       | Check if this claim relates to a                   | that you did not report as priority claims                        |                    |
|       | community debt                                     | Debts to pension or profit-sharing plans, and other similar debts |                    |
|       | Is the claim subject to offest?                    |   |                    |
|       | No   | Other. Specify Utility Bills/Cellular Service                     |                    |
|       | Yes  |   |                    |
| 4 11  | Franciscan Alliance                                | Last 4 digits of account number                                   | <b>\$</b> 1,212.00 |
| 4.11  | Creditor's Name                                    | Last 4 digits of account number                                   | ¥                  |
|       | 28044 Network Place                                | When was the debt incurred?                                       |                    |
|       |  |   |                    |
|       | Number Street                                      |   |                    |
|       |  | As of the date you file, the claim is: Check all that apply.      |                    |
|       |  | Contingent  |                    |
|       | Chicago IL 60673                                   | Unliquidated  |                    |
|       | City State Zip Code                                | Disputed  |                    |
|       | Who owes the debt? Check one.                      | Disputed  |                    |
|       | Debtor 1 only                                      |   |                    |
|       | Debtor 2 only                                      | Type of NONPRIORITY unsecured claim:                              |                    |
|       | Debtor 1 and Debtor 2 only                         | Student loans.  |                    |
|       | At least one of the debtors and another            | Obligations arising out of a separation agreement or divorce      |                    |
|       | =  | that you did not report as priority claims                        |                    |
|       | Check if this claim relates to a community debt    | Debts to pension or profit-sharing plans, and other similar debts |                    |
|       | Is the claim subject to offest?                    | Debts to pension of profit-sharing plans, and other similar debts |                    |
|       | No   | Tour our Medical Debt   |                    |
|       | _  | Other. Specify Medical Debt                                       |                    |
| _     | Lilyes   |   | + 420.00           |
| 4.12  | Illinois Collection Service                        | Last 4 digits of account number                                   | \$ <u>130.00</u>   |
|       | Creditor's Name                                    | When was the debt incurred? 2018                                  |                    |
|       | PO Box 1010  | When was the debt incurred?                                       |                    |
|       | Number Street                                      |   |                    |
|       |  | As of the date you file, the claim is: Check all that apply.      |                    |
|       |  | Contingent  |                    |
|       | Tinley Park IL 60477                               |   |                    |
|       | City State Zip Code                                | Unliquidated  |                    |
|       | Who owes the debt? Check one.                      | Disputed  |                    |
|       | Debtor 1 only                                      |   |                    |
|       | Debtor 2 only                                      | Type of NONPRIORITY unsecured claim:                              |                    |
|       | Debtor 1 and Debtor 2 only                         | Student loans.  |                    |
|       |  |   |                    |
|       | At least one of the debtors and another            | Obligations arising out of a separation agreement or divorce      |                    |
|       | Check if this claim relates to a                   | that you did not report as priority claims                        |                    |
|       | community debt                                     | Debts to pension or profit-sharing plans, and other similar debts |                    |
|       | Is the claim subject to offest?                    | _   |                    |
|       | No   | Other. Specify Credit Card or Credit Use                          |                    |
|       | I Ives   |   |                    |

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| After lis  | sting any entries on this page, number them be | ginning with 4.4, followed by 4.5, and so forth.   | Total Claim        |
|------------|--|--|--------------------|
| 4.13       | Illinois Department of Revenue                 | Last 4 digits of account number  | \$ <u>5,206.00</u> |
|            | Creditor's Name PO Box 64338                   | When was the debt incurred? 2009-2013  |                    |
|            | Number Street                                  |  |                    |
|            | Number Sirect                                  |  |                    |
|            |  | As of the date you file, the claim is: Check all that apply.   |                    |
|            | Chicago IL 60664-0338                          | Contingent   |                    |
|            | City State Zip Code                            | Unliquidated   |                    |
| W          | /ho owes the debt? Check one.                  | Disputed   |                    |
|            | Debtor 1 only                                  |  |                    |
| [          | Debtor 2 only                                  | Type of NONPRIORITY unsecured claim:   |                    |
| [          | Debtor 1 and Debtor 2 only                     | Student loans.   |                    |
| [          | At least one of the debtors and another        | Obligations arising out of a separation agreement or divorce   |                    |
|            | Check if this claim relates to a               | that you did not report as priority claims   |                    |
|            | community debt                                 | Debts to pension or profit-sharing plans, and other similar debts  |                    |
| Is         | the claim subject to offest?                   |  |                    |
|            | No   | Other. Specify Taxes - Federal, State or Local   |                    |
| <b> </b> - | Yes  |  | e 2 216 00         |
| 4.14       | Illinois State Toll Hwy Auth                   | Last 4 digits of account number  | \$ <u>2,216.00</u> |
|            | Creditor's Name<br>2700 Ogden Ave.             | When was the debt incurred?  |                    |
|            | Number Street                                  |  |                    |
|            | 3.330  |  |                    |
|            |  | As of the date you file, the claim is: Check all that apply.   |                    |
|            | Downers Grove IL 60515-1703                    | Contingent   |                    |
|            | City State Zip Code                            | Unliquidated   |                    |
| W          | /ho owes the debt? Check one.                  | Disputed   |                    |
|            | Debtor 1 only                                  |  |                    |
|            | Debtor 2 only                                  | Type of NONPRIORITY unsecured claim:   |                    |
| [          | Debtor 1 and Debtor 2 only                     | Student loans.   |                    |
| [          | At least one of the debtors and another        | Obligations arising out of a separation agreement or divorce   |                    |
|            | Check if this claim relates to a               | that you did not report as priority claims   |                    |
| ١.         | community debt                                 | Debts to pension or profit-sharing plans, and other similar debts  |                    |
| IS         | the claim subject to offest?                   |  |                    |
|            | No   | Other. Specify Fines   |                    |
| <u> </u>   | Yes Ingalls Memorial Hospital                  | Look & Holland and annual annu | \$ 0.00            |
| 4.15       | Creditor's Name                                | Last 4 digits of account number  | <b>\$</b> _0.00    |
|            | 1 Ingalls Drive                                | When was the debt incurred? 2016   |                    |
|            | Number Street                                  | <del></del>  |                    |
|            |  | As af the date way file the plaint in Oberts all that each.  |                    |
|            |  | As of the date you file, the claim is: Check all that apply.   |                    |
|            | Harvey IL 60426                                | Contingent   |                    |
|            | City State Zip Code                            | Unliquidated   |                    |
| <u> </u>   | /ho owes the debt? Check one.                  | Disputed   |                    |
|            | Debtor 1 only                                  |  |                    |
| <u> </u>   | Debtor 2 only                                  | Type of NONPRIORITY unsecured claim:   |                    |
| <u> </u>   | Debtor 1 and Debtor 2 only                     | Student loans.   |                    |
| <u> </u>   | At least one of the debtors and another        | Obligations arising out of a separation agreement or divorce   |                    |
| [          | Check if this claim relates to a               | that you did not report as priority claims   |                    |
|            | community debt<br>the claim subject to offest? | Debts to pension or profit-sharing plans, and other similar debts  |                    |
|            | No   | Other, Specify Medical/Dental Services   |                    |
|            | Yes  | Other. Specify Medical/Dental Services   |                    |

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Your NONPRIORITY Unsecured Claims - Continuation Page

| After I | isting any entries on this page, number them be    | eginning with 4.4, followed by 4.5, and so forth.                 | Total Claim      |
|---------|--|---|------------------|
| 4.16    | Midland Orthopedic Associates                      | Last 4 digits of account number                                   | <b>\$</b> 133.00 |
|         | Creditor's Name                                    |   |                  |
|         | 2850 S. Wabash, Ste. 100                           | When was the debt incurred?                                       |                  |
|         | Number Street                                      |   |                  |
|         |  |   |                  |
|         |  | As of the date you file, the claim is: Check all that apply.      |                  |
|         | Chicago IL 60616                                   | Contingent  |                  |
|         |  | Unliquidated  |                  |
| ١,      | City State Zip Code  Who owes the debt? Check one. | Disputed  |                  |
|         |  |   |                  |
|         | Debtor 1 only                                      |   |                  |
|         | Debtor 2 only                                      | Type of NONPRIORITY unsecured claim:  ☐                           |                  |
|         | Debtor 1 and Debtor 2 only                         | Student loans.  |                  |
|         | At least one of the debtors and another            | Obligations arising out of a separation agreement or divorce      |                  |
|         | Check if this claim relates to a                   | that you did not report as priority claims                        |                  |
|         | community debt                                     | Debts to pension or profit-sharing plans, and other similar debts |                  |
|         | ls the claim subject to offest?                    |   |                  |
|         | No   | Other. Specify Medical/Dental Services                            |                  |
|         | Yes  |   |                  |
| 4 17    | Midland Orthopedic Associates                      | Last 4 digits of account number                                   | <b>\$</b> 188.00 |
| 4.17    | Creditor's Name                                    | Lust 4 digits of decount number                                   | ¥                |
|         | 2850 S. Wabash, Ste. 100                           | When was the debt incurred?                                       |                  |
|         |  |   |                  |
|         | Number Street                                      |   |                  |
|         |  | As of the date you file, the claim is: Check all that apply.      |                  |
|         |  | Contingent  |                  |
|         | Chicago IL 60616                                   | Unliquidated  |                  |
| ١.      | City State Zip Code                                | Disputed  |                  |
| '       | Who owes the debt? Check one.                      | L Disputed  |                  |
|         | Debtor 1 only                                      |   |                  |
|         | Debtor 2 only                                      | Type of NONPRIORITY unsecured claim:                              |                  |
|         | Debtor 1 and Debtor 2 only                         | Student loans.  |                  |
|         | At least one of the debtors and another            | Obligations arising out of a separation agreement or divorce      |                  |
|         | Check if this claim relates to a                   | that you did not report as priority claims                        |                  |
|         | community debt                                     | Debts to pension or profit-sharing plans, and other similar debts |                  |
|         | Is the claim subject to offest?                    |   |                  |
|         | No   | Other. Specify Medical/Dental Services                            |                  |
|         | Yes  | Other. Specify  |                  |
| _       |  |   | * 950 OO         |
| 4.18    | Nicor Gas  | Last 4 digits of account number                                   | \$ <u>850.00</u> |
|         | Creditor's Name                                    | When was the debt incurred? 2018                                  |                  |
|         | PO Box 549   | When was the debt incurred?                                       |                  |
|         | Number Street                                      |   |                  |
|         |  | As of the date you file, the claim is: Check all that apply.      |                  |
|         |  | Contingent  |                  |
|         | Aurora IL 60507                                    |   |                  |
|         | City State Zip Code                                | Unliquidated  |                  |
| 1 '     | Who owes the debt? Check one.                      | Disputed  |                  |
|         | Debtor 1 only                                      |   |                  |
|         | Debtor 2 only                                      | Type of NONPRIORITY unsecured claim:                              |                  |
|         | Debtor 1 and Debtor 2 only                         | Student loans.  |                  |
|         |  | Obligations arising out of a separation agreement or divorce      |                  |
|         | At least one of the debtors and another            | _ , , , , , , , , , , , , , , , , , , ,                           |                  |
|         | Check if this claim relates to a                   | that you did not report as priority claims                        |                  |
|         | community debt                                     | Debts to pension or profit-sharing plans, and other similar debts |                  |
|         | Is the claim subject to offest?                    | _   |                  |
|         | No   | Other. SpecifyUtility Bills/Cellular Service                      |                  |
|         | I IVac   |   |                  |

Schedule E/F: Creditors Who Have Unsecured Claims

Debtor 1 Chemaine Denise Denise Page 26 of 65 Case Number (if known)

| After listing any entries on this page, number them | beginning with 4.4, followed by 4.5, and so forth.                     | Total Claim      |
|---|--|------------------|
| 4.19 Physical Therapy Sports Injuries               | Last 4 digits of account number  | <u>\$ 206.00</u> |
| Creditor's Name                                     | <del></del>  |                  |
| 541 Otis Bowen Drive                                | When was the debt incurred?  |                  |
| Number Street                                       |  |                  |
|   | As of the date you file, the claim is: Check all that apply.           |                  |
|   | Contingent   |                  |
| Munster IN 46321                                    |  |                  |
| City State Zip Code                                 | Unliquidated   |                  |
| Who owes the debt? Check one.                       | Disputed   |                  |
| Debtor 1 only                                       |  |                  |
| Debtor 2 only                                       | Type of NONPRIORITY unsecured claim:                                   |                  |
| Debtor 1 and Debtor 2 only                          | Student loans.   |                  |
| At least one of the debtors and another             | Obligations arising out of a separation agreement or divorce           |                  |
| Check if this claim relates to a                    | that you did not report as priority claims                             |                  |
| community debt                                      | Debts to pension or profit-sharing plans, and other similar debts      |                  |
| Is the claim subject to offest?                     | Books to periodit of profit ditaring plants, and other diffinial debte |                  |
| No  | Other Specific   |                  |
| Yes   | Other. Specify   |                  |
| Dortfolio Docovery Acces                            | Last 4 digits of account number  | <b>\$</b> 469.00 |
| Creditor's Name                                     | Last 4 digits of account number  | Ψσσσσ            |
| PO Box 41067  | When was the debt incurred?  |                  |
| Number Street                                       |  |                  |
| Number Street                                       |  |                  |
|   | As of the date you file, the claim is: Check all that apply.           |                  |
| Newfolk NA 00544                                    | Contingent   |                  |
| Norfolk VA 23541                                    | Unliquidated   |                  |
| City State Zip Code Who owes the debt? Check one.   | Disputed   |                  |
| Debtor 1 only                                       | _  |                  |
|   | Toward MONDRIODITY   |                  |
| Debtor 2 only                                       | Type of NONPRIORITY unsecured claim:                                   |                  |
| Debtor 1 and Debtor 2 only                          | ☐ Student loans.   |                  |
| At least one of the debtors and another             | Obligations arising out of a separation agreement or divorce           |                  |
| Check if this claim relates to a                    | that you did not report as priority claims                             |                  |
| community debt                                      | Debts to pension or profit-sharing plans, and other similar debts      |                  |
| Is the claim subject to offest?                     |  |                  |
| No  | Other. Specify Collecting for Creditor                                 |                  |
| Yes   |  |                  |
| 4.21 Secretary of State                             | Last 4 digits of account number  | \$ <u>0.00</u>   |
| Creditor's Name                                     | 2017   |                  |
| 2701 S. Dirksen Pkwy.                               | When was the debt incurred? 2017                                       |                  |
| Number Street                                       |  |                  |
|   | As of the date you file, the claim is: Check all that apply.           |                  |
|   | Contingent   |                  |
| Springfield IL 62723                                | Unliquidated   |                  |
| City State Zip Code                                 |  |                  |
| Who owes the debt? Check one.                       | Disputed   |                  |
| Debtor 1 only                                       |  |                  |
| Debtor 2 only                                       | Type of NONPRIORITY unsecured claim:                                   |                  |
| Debtor 1 and Debtor 2 only                          | Student loans.   |                  |
| At least one of the debtors and another             | Obligations arising out of a separation agreement or divorce           |                  |
| Check if this claim relates to a                    | that you did not report as priority claims                             |                  |
| community debt                                      | Debts to pension or profit-sharing plans, and other similar debts      |                  |
| Is the claim subject to offest?                     |  |                  |
| No  | Other. Specify Notice Only   |                  |
| Yes   | Sales. Opposity  |                  |

Debtor 1 Chemaine Denise Denise Page 27 of 65 Case Number (if known)

| After I | isting any entries on this page, number them b     | eginning with 4.4, followed by 4.5, and so forth.                 | Total Claim                           |
|---------|--|---|---------------------------------------|
| 4.22    | Sullivan Urgent Aid                                | Last 4 digits of account number                                   | <b>\$</b> 18.00                       |
|         | Creditor's Name                                    |   |                                       |
|         | Po Box 740023                                      | When was the debt incurred?                                       |                                       |
|         | Number Street                                      |   |                                       |
|         |  | As of the date you file, the claim is: Check all that apply.      |                                       |
|         |  | Contingent  |                                       |
|         | Cincinnati OH 45274                                | Unliquidated  |                                       |
|         | City State Zip Code                                |   |                                       |
| '       | Who owes the debt? Check one.                      | Disputed  |                                       |
|         | Debtor 1 only                                      |   |                                       |
|         | Debtor 2 only                                      | Type of NONPRIORITY unsecured claim:                              |                                       |
|         | Debtor 1 and Debtor 2 only                         | Student loans.  |                                       |
|         | At least one of the debtors and another            | Obligations arising out of a separation agreement or divorce      |                                       |
|         | Check if this claim relates to a                   | that you did not report as priority claims                        |                                       |
|         | community debt                                     | Debts to pension or profit-sharing plans, and other similar debts |                                       |
|         | Is the claim subject to offest?                    |   |                                       |
|         | No   | Other. Specify  |                                       |
|         | Yes  | Cutor. Opcomy   |                                       |
| 4.23    | Tamekia Foster                                     | Last 4 digits of account number                                   | \$ 9,950.00                           |
| 4.23    | Creditor's Name                                    |   | · · · · · · · · · · · · · · · · · · · |
|         | 670 North Clark                                    | When was the debt incurred?                                       |                                       |
|         | Number Street                                      |   |                                       |
|         |  |   |                                       |
|         |  | As of the date you file, the claim is: Check all that apply.      |                                       |
|         | Chicago IL 60654                                   | Contingent  |                                       |
|         | City State Zip Code                                | Unliquidated  |                                       |
|         | Who owes the debt? Check one.                      | Disputed  |                                       |
|         | Debtor 1 only                                      |   |                                       |
|         | Debtor 2 only                                      | Type of NONPRIORITY unsecured claim:                              |                                       |
|         | Debtor 1 and Debtor 2 only                         | Student loans.  |                                       |
|         | At least one of the debtors and another            | Obligations arising out of a separation agreement or divorce      |                                       |
|         | =  | that you did not report as priority claims                        |                                       |
|         | Check if this claim relates to a community debt    |   |                                       |
|         | Is the claim subject to offest?                    | Debts to pension or profit-sharing plans, and other similar debts |                                       |
|         | No   | • Auto Assidant   |                                       |
|         | Yes  | Other. Specify Auto Accident                                      |                                       |
| _       | U.S. Department of Education                       |   | <b>\$</b> 7,789.00                    |
| 4.24    |  | Last 4 digits of account number                                   | \$ 1,109.00                           |
|         | Creditor's Name PO Box 105028                      | When was the debt incurred?                                       |                                       |
|         |  | When was the dept incurred:                                       |                                       |
|         | Number Street                                      |   |                                       |
|         |  | As of the date you file, the claim is: Check all that apply.      |                                       |
|         |  | Contingent  |                                       |
|         | Atlanta GA 30348                                   | Unliquidated  |                                       |
|         | City State Zip Code  Who owes the debt? Check one. | Disputed  |                                       |
|         |  |   |                                       |
|         | Debtor 1 only                                      |   |                                       |
|         | Debtor 2 only                                      | Type of NONPRIORITY unsecured claim:                              |                                       |
|         | Debtor 1 and Debtor 2 only                         | Student loans.  |                                       |
|         | At least one of the debtors and another            | Obligations arising out of a separation agreement or divorce      |                                       |
|         | Check if this claim relates to a                   | that you did not report as priority claims                        |                                       |
|         | community debt                                     | Debts to pension or profit-sharing plans, and other similar debts |                                       |
|         | Is the claim subject to offest?                    |   |                                       |
|         | No   | Other. Specify  |                                       |
|         | l Ives   | <del>_</del>  |                                       |

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Page 28 of 65 Case Number (if known) Document Chemaine Denise Debtor 1 Your NONPRIORITY Unsecured Claims - Continuation Page After listing any entries on this page, number them beginning with 4.4, followed by 4.5, and so forth. **Total Claim** Village of Dolton \$ 350.00 Last 4 digits of account number \_ Creditor's Name 2016 PO Box 6278 When was the debt incurred? Number As of the date you file, the claim is: Check all that apply. Contingent Carol Stream 60197 Unliquidated City State Zip Code Disputed Who owes the debt? Check one Debtor 1 only Debtor 2 only Type of NONPRIORITY unsecured claim: Debtor 1 and Debtor 2 only Student loans. At least one of the debtors and another Obligations arising out of a separation agreement or divorce that you did not report as priority claims Check if this claim relates to a Debts to pension or profit-sharing plans, and other similar debts community debt Is the claim subject to offest? No Other. Specify Debt Owed Yes Village of Lansing \$ 338.00 Last 4 digits of account number 4.26 Creditor's Name 3348 Ridge Road When was the debt incurred? Number Street As of the date you file, the claim is: Check all that apply. Contingent Lansing 60438 Unliquidated State Zip Code Disputed Who owes the debt? Check one. Debtor 1 only Debtor 2 only Type of NONPRIORITY unsecured claim: Student loans. Debtor 1 and Debtor 2 only At least one of the debtors and another Obligations arising out of a separation agreement or divorce

that you did not report as priority claims

Other. Specify Fines

Debts to pension or profit-sharing plans, and other similar debts

Check if this claim relates to a community debt

Is the claim subject to offest?

No

Yes

Official Form 106E/F

Case 18-21302

**Document** 

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Debtor 1 Chemaine

Denise

List Others to Be Notified for a Debt That You Already Listed

| Creditors Resource Service, Bankruptcy Dept.  On which entry in Part 1 or Part 2 list the original creditor?            |             |
|---|-------------|
|   |             |
| Name PO Box 3107 Line 1 of (Check one): Part 1: Creditors with Priority Unsecured                                       | Claims      |
| Number Street Part 2: Creditors with Nonpriority Unsecu   | ired Claims |
|   |             |
| Naperville         IL         60566-710'         Last 4 digits of account number  |             |
| Municipal Coll. of America, Bankruptcy Dept.  On which entry in Part 1 or Part 2 list the original creditor?            |             |
| Name 3348 Ridge Rd. Line 8 of (Check one): Part 1: Creditors with Priority Unsecured                                    | Claims      |
| Number Street Part 2: Creditors with Nonpriority Unsecu   | red Claims  |
|   |             |
| Lansing IL 60438 Last 4 digits of account number  |             |
| Contract Callers  On which entry in Part 1 or Part 2 list the original creditor?  |             |
| Name 501 Greene St.  Line 10 of (Check one): Part 1: Creditors with Priority Unsecured                                  | Claims      |
| Number Street Part 2: Creditors with Nonpriority Unsecu   | ired Claims |
|   |             |
| Augusta GA 30901 Last 4 digits of account number  |             |
| Linebarger Goggan Blair & Sampson, LLP, Bankruptcy Dept. On which entry in Part 1 or Part 2 list the original creditor? |             |
| Name 233 South Wacker Drive Ste 4030  Line 13 of (Check one): Part 1: Creditors with Priority Unsecured                 | Claims      |
| Number Street Part 2: Creditors with Nonpriority Unsecu   | ired Claims |
|   |             |
| Chicago         IL         60606         Last 4 digits of account number  |             |
| MidState Collection Solutions, Bankruptcy Dept.  On which entry in Part 1 or Part 2 list the original creditor?         |             |
| Name PO Box 3292 Line 17 of (Check one): Part 1: Creditors with Priority Unsecured                                      | Claims      |
| Number Street Part 2: Creditors with Nonpriority Unsecu   | red Claims  |
|   |             |
| Champaign IL 61826 Last 4 digits of account number  |             |
| Clerk, First Mun Div, 17M1300514 On which entry in Part 1 or Part 2 list the original creditor?                         |             |
| Name 50 W. Washington St., Rm. 1001 Line 23 of (Check one): Part 1: Creditors with Priority Unsecured                   | Claims      |
| Number Street Part 2: Creditors with Nonpriority Unsecu   | red Claims  |
|   |             |
| Chicago IL 60602 Last 4 digits of account number  |             |

Official Form 106E/F

Doc 1 Filed 07/30/18 Entered 07/30/18 15:52:01 Desc Main Case 18-21302 Page 30 of 65 Case Number (if known) Document Chemaine Denise Debtor 1 Last Name Lighthouse Financial, Bankruptcy Dept. On which entry in Part 1 or Part 2 list the original creditor? Line 23 of (Check one): Part 1: Creditors with Priority Unsecured Claims PO Box 18512 Part 2: Creditors with Nonpriority Unsecured Claims Number Tampa FL 33679 Last 4 digits of account number \_\_\_\_ \_\_\_ State Zip Code Municipal Coll. of America, Bankruptcy Dept. On which entry in Part 1 or Part 2 list the original creditor? Name 3348 Ridge Rd. Line 25 of (Check one): Part 1: Creditors with Priority Unsecured Claims Part 2: Creditors with Nonpriority Unsecured Claims Number Street

Last 4 digits of account number \_\_\_\_ \_\_\_

IL 60438

State Zip Code

Lansing

City

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Debtor 1 Chemaine

Denise

**Document** 

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Add the Amounts for Each Type of Unsecured Claim

| 6. | Total the amounts of certain types of unsecured claims. | This information is for statistical reporting purposes only. 28 U.S.C. § 159. |
|----|---|---|
|    | Add the amounts for each type of unsecured claim.       |   |

|                             |  |            | Total claim         |
|-----------------------------|--|------------|---------------------|
| Total claims from Part 1    | 6a. Domestic support obligations   | 6a.        | \$0.00              |
|                             | 6b. Taxes and Certain other debts you owe the government   | 6b.        | \$615.00            |
|                             | 6c. Claims for death or personal injury while you were intoxicated   | 6c.        | \$0.00              |
|                             | 6d. <b>Other.</b> Add all other priority unsecured claims. Write that amount here.   | 6d.        | \$0.00              |
|                             | 6e. <b>Total.</b> Add lines 6a through 6d.   | 6e.        | \$615.00            |
|                             |  |            |                     |
|                             |  |            | Total claim         |
| Total claims<br>from Part 2 | 6f. Student loans  | 6f.        | Total claim  \$0.00 |
|                             | 6f. Student loans  6g. Obligations arising out of a separation agreement or divorce that you did not report as priority claims                                       | 6f.<br>6g. | 0.00                |
|                             | 6g. Obligations arising out of a separation agreement or divorce that you did not report as priority   |            | \$0.00              |
|                             | 6g. Obligations arising out of a separation agreement or divorce that you did not report as priority claims  6h. Debts to pension or profit-sharing plans, and other | 6g.        | \$                  |

| <b>-</b>    | l in this int     | Caso 19<br>formation to identi |                                    | Filad 07/20/19               | Entered 07/30/18 15:52:01   | Desc Main           |
|-------------|-------------------|--------------------------------|------------------------------------|------------------------------|---|---------------------|
| - ' '       |                   | ormation to identi             | iy your case.                      |                              | 2 of 65   |                     |
| De          | ebtor 1           | Chemaine<br>First Name         | Denise<br>Middle Name              | Simmons  Last Name           |   |                     |
| De          | ebtor 2           | riist Name                     | Middle Name                        | Last Name                    |   |                     |
| (Sp         | oouse, if filing) | First Name                     | Middle Name                        | Last Name                    |   |                     |
| Ur          | nited States      | Bankruptcy Court for t         | he : <u>NORTHERN</u> District of _ | <del></del>                  |   |                     |
| Ca          | ase Number        |                                |                                    | (State)                      |   | Check if this is an |
|             | f known)          |                                |                                    |                              |   | amended filing      |
| <u>Offi</u> | icial Fo          | orm 106G                       |                                    |                              |   |                     |
|             |                   |                                | ry Contracts and                   |                              |   | 12/1                |
| nforn       | nation. If m      | ore space is need              | ed, copy the additional page,      |                              | n are equally responsible for supplying correct<br>ntries, and attach it to this page. On the top o |                     |
|             |                   | •                              | and case number (if known).        |                              |   |                     |
| 1. L        | _                 | -                              | ontracts or unexpired leases?      |                              | bassa makhing alaa ka waxay ay khin fayya   |                     |
| Ī           | _                 |                                |                                    |                              | ou have nothing else to report on this form.  Schedule A/B: Property (Official Form 106A/B)         |                     |
| _           | → Tes. Fill       | in all of the informa          | ation below even if the contrac    | is or leases are listed in   | Scriedule A/B. Property (Official Forth 100A/B)   |                     |
| 2. Li       | ist separat       | ely each person or             | company with whom you ha           | ve the contract or lease     | Then state what each contract or lease is for   | r (for              |
|             | xample, ren       |                                | ell phone). See the instruction    | s for this form in the instr | uction booklet for more examples of executory   | contracts and       |
| u           | nexpired ie       | ases.                          |                                    |                              |   |                     |
|             | Person or         | company with who               | om you have the contract or le     | ease                         | State what the contract or lea  | ase is for          |
| 2.1         |                   |                                |                                    |                              |   |                     |
|             | Name              |                                |                                    |                              |   |                     |
|             | Number            | Street                         |                                    |                              |   |                     |
|             |                   |                                |                                    |                              | -   |                     |
|             | City              |                                | State Zip                          | Code                         |   |                     |
| 2.2         |                   |                                |                                    |                              |   |                     |
|             | Name              |                                |                                    |                              |   |                     |
|             | Number            | Street                         |                                    |                              | •   |                     |
|             | City              |                                | State Zip                          | Codo                         | -   |                     |
|             | City              |                                | State Zip                          | Code                         |   |                     |
| 2.3         |                   |                                |                                    |                              |   |                     |
|             | Name              |                                |                                    |                              | _   |                     |
|             | Number            | Street                         |                                    |                              |   |                     |
|             | City              |                                | State Zip                          | Code                         | -   |                     |
|             |                   |                                |                                    |                              |   |                     |
| 2.4         |                   |                                |                                    |                              |   |                     |
|             | Name              |                                |                                    |                              |   |                     |
|             | Number            | Street                         |                                    |                              | -   |                     |
|             |                   |                                |                                    |                              | -   |                     |
|             | City              |                                | State Zip                          | Code                         |   |                     |
| 2.5         |                   |                                |                                    |                              |   |                     |
|             | Name              |                                |                                    |                              |   |                     |
|             | Number            | Street                         |                                    |                              | -   |                     |
|             |                   |                                |                                    |                              |   |                     |

State Zip Code

City

Official Form 106G

| Fill in this in     | Fill in this information to identify your case: |                                |              |  |  |  |  |
|---------------------|---|--------------------------------|--------------|--|--|--|--|
| Debtor 1            | Chemaine  | Denise                         | Simmons      |  |  |  |  |
|                     | First Name                                      | Middle Name                    | Last Name    |  |  |  |  |
| Debtor 2            |   |                                |              |  |  |  |  |
| (Spouse, if filing) | First Name                                      | Middle Name                    | Last Name    |  |  |  |  |
| United States       | Bankruptcy Court for the                        | e: <u>NORTHERN</u> District of |              |  |  |  |  |
| Case Number         | r   |                                | (State)      |  |  |  |  |
| (If known)          |   |                                | <del>_</del> |  |  |  |  |

# Official Form 106H

Schedule H: Your Codebtors 12/15

Codebtors are people or entities who are also liable for any debts you may have. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, and number the entries in the boxes on the left. Attach the Additional Page to this page. On the top of any Additional Pages, write your name and case number (if known). Answer every question.

| any Additional Pages, write your name and case number (if known). Answer every question. |  |  |                               |                     |  |  |  |  |  |
|--|--|--|-------------------------------|---------------------|--|--|--|--|--|
| 1. <b>D</b>  | 1. Do you have any codebtors? (If you are filing a joint case, do not list either spouse as a codebtor.) |  |                               |                     |  |  |  |  |  |
|  | No.  |  |                               |                     |  |  |  |  |  |
|  | Yes  |  |                               |                     |  |  |  |  |  |
|  | =  | s, have you lived in a commur<br>aho, Lousiiana, Nevada, New M           |                               |                     | roperty states and territories include<br>Visconsin.)                            |  |  |  |  |
|  | No. Go to line 3.  |  |                               |                     |  |  |  |  |  |
|  | Yes. Did your sp   | ouse, former spouse, or legal ed   | uivalent live with you at the | time?               |  |  |  |  |  |
|  | _  | n community state or territory die                                       | d you live?                   | Fill in the n       | ame and current address of that person.  |  |  |  |  |
|  | Name of your spo   | use, former spouse or legal equivalent                                   |                               |                     |  |  |  |  |  |
|  | Number St  | reet   |                               |                     |  |  |  |  |  |
|  | City   |  | State                         | Zip Code            |  |  |  |  |  |
| 3 In   | -  | f vour codebtors. Do not inclu   |                               | •                   | is filing with you. List the person  |  |  |  |  |
|  |  | Form 106D), Schedule E/F (Off<br>edule G to fill out Column 2.<br>debtor | icial Form 106E/F), or Sche   | dule G (Official Fo | Column 2: The creditor to whom you owe the debt  Check all schedules that apply: |  |  |  |  |
| 3.1  |  |  |                               |                     | Schedule D, line   |  |  |  |  |
|  | Name   |  |                               | _                   | Schedule E/F, line   |  |  |  |  |
|  | Number Stre  | et   |                               |                     | Schedule G, line   |  |  |  |  |
|  | City   | S  | tate Z                        | Zip Code            |  |  |  |  |  |
| 3.2  |  |  |                               | _                   | Schedule D, line   |  |  |  |  |
|  | Name   |  |                               | _                   | Schedule E/F, line   |  |  |  |  |
|  | Number Stre  | et   |                               | _                   | Schedule G, line   |  |  |  |  |
|  | City   | S  | tate Z                        | Zip Code            | _  |  |  |  |  |
| 3.3  |  |  |                               | _                   | Schedule D, line   |  |  |  |  |
|  | Name   |  |                               | _                   | Schedule E/F, line   |  |  |  |  |
|  | Number Stre  | et   |                               |                     | Schedule G, line   |  |  |  |  |
|  | City   | S  | tate Z                        | Zip Code            |  |  |  |  |  |

Official Form 106H Record # 789287 Schedule H: Your Codebtors Page 1 of 1

| Fill in this information to identify your case: |                      |                                  |             |                   |  |  |  |  |
|---|----------------------|----------------------------------|-------------|-------------------|--|--|--|--|
| Debtor 1  | Chemaine             | Denise                           | Simmons     |                   |  |  |  |  |
|   | First Name           | Middle Name                      | Last Name   |                   |  |  |  |  |
| Debtor 2  |                      |                                  |             |                   |  |  |  |  |
| (Spouse, if filing)                             | First Name           | Middle Name                      | Last Name   |                   |  |  |  |  |
| United States                                   | Bankruptcy Court for | the : <u>NORTHERN DISTRICT C</u> | DF ILLINOIS |                   |  |  |  |  |
| Case Number                                     | r                    |                                  |             | Check if this is: |  |  |  |  |
| (If known)                                      |                      |                                  |             | An amended        |  |  |  |  |
|   |                      |                                  |             | A supplement      |  |  |  |  |

| Official | Form    | 1   | റപ്പ |
|----------|---------|-----|------|
| Oniciai  | 1 01111 | - 1 | UUI  |

An amended filing
A supplement showing post-petition
chapter 13 income as of the following date:

MM / DD / YYYY

### **Schedule I: Your Income**

12/15

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Pa   | art 1: Describe Employment   |                          |                         |              |                                   |  |  |  |  |
|--|--|--------------------------|-------------------------|--------------|-----------------------------------|--|--|--|--|
| 1.   | Fill in your employment information  |                          | Debtor 1                |              | Debtor 2 or non-filing spouse     |  |  |  |  |
|  | If you have more than one job, attach a separate page with information about additional employers.   | Employment status        | X Employed Not employed | 1            | Employed  Not employed            |  |  |  |  |
|  | Include part-time, seasonal, or self-employed work.  | Occupation               | Rail Operator           |              |                                   |  |  |  |  |
|  | Occupation may Include student or homemaker, if it applies.  | Employers name           | CTA                     |              |                                   |  |  |  |  |
|  |  | Employers address        | 567 W. Lake St. 7       | th Floor     |                                   |  |  |  |  |
|  |  |                          | Chicago, IL 60661       |              | ,                                 |  |  |  |  |
|  |  |                          |                         |              |                                   |  |  |  |  |
|  |  | How long employed there? | Since 7/1/2003          |              |                                   |  |  |  |  |
| Pa   | Part 2: Give Details About Monthly Income  |                          |                         |              |                                   |  |  |  |  |
| Estimate monthly income as of the date you file this form. If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.  If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form. |  |                          |                         |              |                                   |  |  |  |  |
|  |  |                          |                         | For Debtor 1 | For Debtor 2 or non-filing spouse |  |  |  |  |
| 2.   | List monthly gross wages, salary and commissions (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be. |                          |                         | \$6,364.32   | \$0.00                            |  |  |  |  |
| 3.   | 3. Estimate and list monthly overtime pay.   |                          |                         | \$0.00       | \$0.00                            |  |  |  |  |
| 4.   | Calculate gross income. Add line   | e 2 + line 3.            |                         | \$6,364.32   | \$0.00                            |  |  |  |  |

Official Form 106I Record # 789287 Schedule I: Your Income Page 1 of 2

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Debtor 1

Chemaine Denise Document Simmons

First Name Middle Name Last Name

Case Number (if known)

|               |              |   |                 | For Debtor 1              |           | Debtor 2 or<br>a-filing spouse |       |            |
|---------------|--------------|---|-----------------|---------------------------|-----------|--------------------------------|-------|------------|
|               | Copy         | y line 4 here   | 4.              | \$6,364.32                |           | \$0.00                         |       |            |
| 5. <b>L</b>   | ist all      | payroll deductions:   | _               | _                         |           |                                |       |            |
|               | 5a. <b>T</b> | ax, Medicare, and Social Security deductions  | 5a.             | \$1,387.64                |           | \$0.00                         |       |            |
|               | 5b. <b>N</b> | landatory contributions for retirement plans  | 5b.             | \$746.22                  |           | \$0.00                         |       |            |
|               | 5c. <b>V</b> | oluntary contributions for retirement plans   | 5c.             | \$0.00                    |           | \$0.00                         |       |            |
|               | 5d. <b>F</b> | Required repayments of retirement fund loans  | 5d.             | \$0.00                    |           | \$0.00                         |       |            |
|               | 5e. lı       | nsurance  | 5e.             | \$526.65                  |           | \$0.00                         |       |            |
|               | 5f. <b>C</b> | Oomestic support obligations  | 5f.             | \$0.00                    |           | \$0.00                         |       |            |
|               | 5g. <b>L</b> | Inion dues  | 5g.             | \$84.65                   |           | \$0.00                         |       |            |
|               | 5h. <b>C</b> | Other deductions. Specify:  | 5h.             | \$0.00                    |           | \$0.00                         |       |            |
| 6. <b>A</b>   | dd the       | payroll deductions. Add lines 5a + 5b + 5c + 5d + 5e +5f + 5g +5h.  | 6.              | \$2,745.17                |           | \$0.00                         |       |            |
| 7. <b>C</b>   | alcula       | te total monthly take-home pay. Subtract line 6 from line 4.  | 7.              | \$3,619.16                |           | \$0.00                         |       |            |
| 8. <b>L</b> i | st all       | other income regularly received:  | _               |                           |           |                                |       |            |
|               | 8a.          | Net income from rental property and from operating a business,  |                 |                           |           |                                |       |            |
|               |              | profession, or farm   |                 |                           |           |                                |       |            |
|               |              | Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total |                 |                           |           |                                |       |            |
|               |              | monthly net income.   | 8a.             | \$0.00                    |           | \$0.00                         |       |            |
|               | 8b.          | Interest and dividends  | 8b.             | \$0.00                    |           | \$0.00                         |       |            |
|               | 8c.          | Family support payments that you, a non-filing spouse, or a   | 8c.             | \$ 0.00                   |           | \$ 0.00                        |       |            |
|               |              | dependent regularly receive   |                 |                           |           |                                |       |            |
|               |              | Include alimony, spousal support, child support, maintenance, divorce   |                 |                           |           |                                |       |            |
|               |              | settlement, and property settlement.  |                 |                           |           |                                |       |            |
|               | 8d.          | Unemployment compensation   | 8d.             | \$0.00                    |           | \$0.00                         |       |            |
|               | 8e.          | Social Security   | 8e.             | \$0.00                    |           | \$0.00                         |       |            |
|               | 8f.          | Other government assistance that you regularly receive  | 8f.             | \$0.00                    |           | \$0.00                         |       |            |
|               |              | Include cash assistance and the value (if known) of any non-cash  | _               |                           |           |                                |       |            |
|               |              | assistance that you receive, such as food stamps (benefits under the  |                 |                           |           |                                |       |            |
|               |              | Supplemental Nutrition Assistance Program) or housing subsidies.  |                 |                           |           |                                |       |            |
|               |              | Specify:  |                 |                           |           |                                |       |            |
|               | 8g.          | Pension or retirement income  | 8g.<br>         | \$0.00                    |           | \$0.00                         |       |            |
|               | 8h.          | Other monthly income. Specify:  | 8h.             | \$0.00                    |           | \$0.00                         |       |            |
| 9.            | Add          | all other income. Add lines 8a + 8b + 8c + 8d + 8e + 8f +8g + 8h.   | 9               | \$0.00                    |           | \$0.00                         |       |            |
| 10.           |              | ulate monthly income. Add line 7 + line 9.  | 10.             | \$3,619.16 +              |           | \$0.00                         | : Г   | \$3,619.16 |
|               | Add          | the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | _               |                           |           |                                | _     |            |
| 11.           | State        | e all other regular contributions to the expenses that you list in Schedule   | e <i>J</i> .    |                           |           |                                |       |            |
|               | Inclu        | de contributions from an unmarried partner, members of your household, yo   | our depender    | nts, your roommates, and  | b         |                                |       |            |
|               | othe         | friends or relatives.   |                 |                           |           |                                |       |            |
|               |              | ot include any amounts already included in lines 2-10 or amounts that are n   |                 | to pay expenses listed in | Sched     | ule J.                         |       |            |
|               | Spec         | jify:   |                 | <del></del>               |           | ,                              | 11. – | \$0.00     |
| 12.           | Add          | the amount in the last column of line 10 to the amount in line 11. The res  | sult is the con | nbined monthly income.    |           |                                | г     |            |
|               |              | that amount on the Summary of Schedules and Statistical Summary of Ce   |                 | es and Related Data, if i | t applies | i                              | 12.   | \$3,619.16 |
| 13.           | _            | ou expect an increase or decrease within the year after you file this form  | 1?              |                           |           |                                |       |            |
|               | XI           |   |                 |                           |           |                                |       |            |
|               | П,           | Yes. Explain:   |                 |                           |           |                                |       |            |
|               |              |   |                 |                           |           |                                |       |            |

| FIII IN THIS                           | information to identify y  | our case:                                     |  |  |  |                                |  |  |
|--|--|---|--|--|--|--------------------------------|--|--|
| Debtor 1  Debtor 2  (Spouse, if filing | Chemaine First Name First Name   | Denise<br>Middle Name<br>Middle Name          | Simmons  Last Name  Last Name                          | A supplem  | Check if this is:  An amended filing  A supplement showing post-petition chapter 13 income as of the following date: |                                |  |  |
| _                                      | es Bankruptcy Court for the :  | NORTHERN DISTRICT C                           | F ILLINOIS   | <br>MM / DD /  | YYYY   |                                |  |  |
| Case Numb                              | er   |   |  |  |  |                                |  |  |
| Official I                             | Form 106J  |   |  |  | e filing for Debtor<br>a separate hous   | r 2 because Debtor 2<br>ehold. |  |  |
| Schedu                                 | ile J: Your Ex   | penses  |  |  |  | 12/15                          |  |  |
| more space is question.                |  |   | ·  | e equally responsible for supply<br>s, write your name and case nu   | =  |                                |  |  |
| Part 1:                                | Describe Your Household  | <u> </u>                                      |  |  |  |                                |  |  |
|  | Go to line 2.  Does Debtor 2 live in a  No.                                | separate household? st file a separate Schedu | e J.   |  |  |                                |  |  |
| -                                      | i have dependents?   | No X Yes Fill out                             | this information for                                   | Dependent's relationship to<br>Debtor 1 or Debtor 2                  | Dependent's age  | Does dependent live with you?  |  |  |
| Debtor                                 |  |   | dent   | Son  | 28   | No                             |  |  |
| Do not state the dependents' names.    |  |   |  | Daughter   | 21   | No X Yes                       |  |  |
|  |  |   |  | Grandchild   | 9  | No X Yes                       |  |  |
|  |  |   |  | Grandchild   | 6  | No X Yes X No                  |  |  |
|  |  |   |  |  |  | Yes                            |  |  |
| expens                                 | r expenses include<br>ses of people other than<br>olf and your dependents? | X No Yes                                      |  |  |  |                                |  |  |
| Part 2:                                | Estimate Your Ongoing N  | lonthly Expenses                              |  |  |  |                                |  |  |
| expenses as                            | of a date after the bankı<br>le date.                                      | ruptcy is filed. If this is a                 | supplemental <i>Schedule J</i> , ch                    | is a supplement in a Chapter 13<br>neck the box at the top of the fo | -  |                                |  |  |
|  | -  | =   | nce if you know the value Income (Official Form 106l.) |  |  | Your expenses                  |  |  |
| any rei                                | ntal or home ownership nt for the ground or lot. ncluded in line 4:        | expenses for your resid                       | ence. Include first mortgage p                         | ayments and  | 4.   | \$1,500.00                     |  |  |
|  | Real estate taxes  |   |  |  | <b>4</b> a.  | \$0.00                         |  |  |
|  | Property, homeowner's, or  | renter's insurance                            |  |  | 4a.<br>4b.   | \$0.00                         |  |  |
|  | Home maintenance, repai  |   |  |  | 4c.  | \$25.00                        |  |  |
| 4d. H                                  | Homeowner's association  | or condominium dues                           |  |  | 4d.  | \$0.00                         |  |  |
|  |  |   |  |  |  |                                |  |  |

Schedule J: Your Expenses

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Debtor 1

Chemaine

First Name

Denise Middle Name Document

Last Name

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Case Number (if known) \_

|     |   |      | Your expens | es       |
|-----|---|------|-------------|----------|
| 5.  | Additional Mortgage payments for your residence, such as home equity loans                            | 5.   |             | \$0.00   |
| 6.  | Utilities:  |      |             |          |
|     | 6a. Electricity, heat, natural gas  | 6a.  |             | \$165.00 |
|     | 6b. Water, sewer, garbage collection  | 6b.  |             | \$0.00   |
|     | 6c. Telephone, cell phone, internet, satellite, and cable service                                     | 6c.  |             | \$130.00 |
|     | 6d. Other. Specify:   | 6d.  | \$          | 0.00     |
| 7.  | Food and housekeeping supplies  | 7.   |             | \$600.00 |
| 8.  | Childcare and children's education costs  | 8.   |             | \$0.00   |
| 9.  | Clothing, laundry, and dry cleaning   | 9.   |             | \$70.00  |
| 10. | Personal care products and services   | 10.  |             | \$55.00  |
| 11. | Medical and dental expenses   | 11.  |             | \$25.00  |
| 12. | <b>Transportation.</b> Include gas, maintenance, bus or train fare.  Do not include car payments.     | 12.  |             | \$280.00 |
| 13. | Entertainment, clubs, recreation, newspapers, magazines, and books                                    | 13.  |             | \$0.00   |
| 14. | Charitable contributions and religious donations  | 14.  |             | \$0.00   |
| 15. | Insurance.  |      |             |          |
|     | Do not include insurance deducted from your pay or included in lines 4 or 20.                         |      |             |          |
|     | 15a. Life insurance   | 15a. |             | \$0.00   |
|     | 15b. Health insurance   | 15b. |             | \$0.00   |
|     | 15c. Vehicle insurance  | 15c. |             | \$110.00 |
|     | 15d. Other insurance. Specify:  | 15d. |             | \$0.00   |
| 16. | Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20.                      |      |             |          |
|     | Specify:  | 16.  |             | \$0.00   |
| 17. | Installment or lease payments:  |      |             |          |
|     | 17a. Car payments for Vehicle 1   | 17a. |             | \$0.00   |
|     | 17b. Car payments for Vehicle 2   | 17b. |             | \$0.00   |
|     | 17c. Other. Specify:  | 17c. |             | \$0.00   |
|     | 17d. Other. Specify:  | 17d. |             | \$0.00   |
| 18. | Your payments of alimony, maintenance, and support that you did not report as deducted                |      |             |          |
|     | from your pay on line 5, Schedule I, Your Income (Official Form 106I).                                | 18.  |             | \$0.00   |
| 19. | Other payments you make to support others who do not live with you.                                   |      |             |          |
|     | Specify:  | 19.  |             | \$0.00   |
| 20. | Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income. |      |             |          |
|     | 20a. Mortgages on other property  | 20a. |             | \$ 0.00  |
|     | 20b. Real estate taxes  | 20b. | \$          | 0.00     |
|     | 20c. Property, homeowner's, or renter's insurance   | 20c. | \$          | 0.00     |
|     | 20d. Maintenance, repair, and upkeep expenses   | 20d. | \$          | 0.00     |
|     | 20e. Homeowner's association or condominium dues  | 20e. | \$          | 0.00     |

Schedule J: Your Expenses

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| Debtor | 1 Chem    | aine      | Denise                               | Simmons                           | Case Number (if known) |               |            |
|--------|-----------|-----------|--------------------------------------|-----------------------------------|------------------------|---------------|------------|
|        | First Nar | ne        | Middle Name                          | Last Name                         |                        |               |            |
| 21.    | Other. S  | pecify: _ | Postage/Bank Fees (\$5.00),          |                                   | _                      | 21.           | \$5.00     |
| 22     | Your moi  | nthly ex  | pense: Add lines 4 through 21.       |                                   |                        | 22.           | \$2,965.00 |
|        | The resul | t is your | monthly expenses.                    |                                   |                        |               |            |
|        |           |           |                                      |                                   |                        |               |            |
|        |           |           |                                      |                                   |                        |               |            |
| 23.    | Calculate | your m    | nonthly net income.                  |                                   |                        |               |            |
|        | 23a.      | Сору      | line 12 (your comibined monthly in   | come) from Schedule I.            |                        | 23a.          | \$3,619.16 |
|        | 23b.      | Сору      | your monthly expenses from line 2.   | 2 above.                          |                        | 23b. <b>–</b> | \$2,965.00 |
|        | 23c.      |           | act your monthly expenses from yo    | ur monthly income.                |                        | 23c.          | \$654.16   |
|        |           | The re    | esult is your monthly net income.    |                                   |                        |               |            |
|        |           |           |                                      |                                   |                        |               |            |
|        |           |           |                                      |                                   |                        |               |            |
|        |           |           |                                      |                                   |                        |               |            |
|        |           |           |                                      |                                   |                        |               |            |
| 24.    | Do you e  | xpect ai  | n increase or decrease in your ex    | penses within the year after you  | ı file this form?      |               |            |
|        | For exam  | ple, do y | you expect to finish paying for your | car loan within the year or do yo | u expect your          |               |            |
|        | mortgage  | paymer    | nt to increase or decrease because   | of a modification to the terms of | your mortgage?         |               |            |
|        | X No      |           |                                      |                                   |                        |               |            |
|        | Yes.      | Е         | Explain Here:                        |                                   |                        |               |            |
|        |           |           |                                      |                                   |                        |               |            |
|        |           |           |                                      |                                   |                        |               |            |
|        |           |           |                                      |                                   |                        |               |            |
|        |           |           |                                      |                                   |                        |               |            |

 Official Form 106J
 Record #
 789287
 Schedule J: Your Expenses
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## Official Form 106 Dec

## **Declaration About an Individual Debtor's Schedules**

12/15

If two married people are filing together, both are equally responsible for supplying correct information.

You must file this form whenever you file bankruptcy schedules or amended schedules. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

| Sign Below  |   |
|---|---|
| Did you pay or agree to pay someone who is NOT an                 | attorney to help you fill out bankruptcy forms?   |
| No  |   |
| Yes. Name of Person   | Attach Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119). |
|   |   |
|   |   |
|   |   |
| Under penalty of perjury, I declare that I have read the correct. | e summary and schedules filed with this declaration and that they are true and                |
|   |   |
| /s/ Chemaine Denise Simmons Signature of Debtor 1                 | Signature of Debtor 2   |
| Signature of Debtor 1   | Signature of Deptor 2   |
| Date_07/30/2018   | Date  |
| MM / DD / YYYY  | MM / DD / YYYY  |
|   |   |

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| Fill in this in     | formation to identify    | your case:                      |                    |
|---------------------|--------------------------|---------------------------------|--------------------|
| Debtor 1            | Chemaine First Name      | Denise<br>Middle Name           | Simmons  Last Name |
| Debtor 2            |                          |                                 |                    |
| (Spouse, if filing) | First Name               | Middle Name                     | Last Name          |
| United States       | Bankruptcy Court for the | e : <u>NORTHERN</u> District of | <u>ILLINOIS</u>    |
| Case Number         | r                        |                                 | (State)            |
| (If known)          |                          |                                 | <del></del>        |
|                     |                          |                                 |                    |

## Official Form 107

## Statement of Financial Affairs for Individuals Filing for Bankruptcy

04/16

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| number (      | number (if known). Answer every question.                         |                           |   |                  |  |  |  |
|---------------|---|---------------------------|---|------------------|--|--|--|
| Part 1        | Give Details About Your Marital Status and Where You Lived Before |                           |   |                  |  |  |  |
| 01. <b>Wh</b> | at is your current marital status?                                |                           |   |                  |  |  |  |
|               | Married   |                           |   |                  |  |  |  |
|               | Not married   |                           |   |                  |  |  |  |
|               |   |                           |   |                  |  |  |  |
|               | ring the last 3 years, have you lived anywhere other              | r than where you live no  | w?  |                  |  |  |  |
|               |   | . Do not include where    | au live new                               |                  |  |  |  |
| _             | Yes. List all of the places you lived in the last 3 years         | s. Do not include where y | ou live now.                              |                  |  |  |  |
|               | Debtor 1  | Dates Debtor 1            | Debtor 2:                                 | Dates Debtor 2   |  |  |  |
|               |   | lived there               | Same as Debtor 1                          | lived there      |  |  |  |
|               | 141 157Th St  | FROM 09/2013              |   | Same as Debtor 1 |  |  |  |
|               | Calumet City IL 60409-4803  | To 03/2015                |   |                  |  |  |  |
|               |   |                           |   |                  |  |  |  |
|               |   |                           |   |                  |  |  |  |
| 03 Wit        | hin the last 8 years, did you ever live with a spouse             | or legal equivalent in a  | community property state or territory? (C | Community        |  |  |  |
| pro           | perty states and territories include Arizona, Califor             |                           |   | -                |  |  |  |
| _             | I Wisconsin.)<br>No.  |                           |   |                  |  |  |  |
| _             | No.<br>Yes. Make sure you fill out Schedule H: Your Codebt        | tors (Official Form 106H) |   |                  |  |  |  |
|               |   |                           |   |                  |  |  |  |
|               |   |                           |   |                  |  |  |  |
| Part 2        | Explain the Sources of Your Income                                |                           |   |                  |  |  |  |
|               |   |                           |   |                  |  |  |  |
|               |   |                           |   |                  |  |  |  |
|               |   |                           |   |                  |  |  |  |
|               |   |                           |   |                  |  |  |  |
|               |   |                           |   |                  |  |  |  |
|               |   |                           |   |                  |  |  |  |
|               |   |                           |   |                  |  |  |  |
|               |   |                           |   |                  |  |  |  |
|               |   |                           |   |                  |  |  |  |

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Debtor 1 Chemaine Denise Simmons Case Number (if known) First Name Middle Name Last Name 04 Did you have any income from employment or from operating a business during this year or the two previous calendar years? Fill in the total amount of income you received from all jobs and all businesses, including part-time activities. If you are filing a joint case and you have income that you receive together, list it only once under Debtor 1. ☐ No. Yes. Fill in the details Debtor 1 Debtor 2 Sources of income **Gross income** Sources of income **Gross income** Check all that apply (before deductions and Check all that apply (before deductions and exclusions) exclusions) Wages, commissions, \$46,015 Wages, commissions, From January 1 of current year until bonuses, tips bonuses, tips the date you filed for bankruptcy: Operating a business Operating a business Wages, commissions, Wages, commissions, \$56,151 For last calendar year: bonuses, tips bonuses, tips \$1,665 (January 1 to December 31, 2017) Operating a business Operating a business Wages, commissions, Wages, commissions, \$40.328 For the calendar year before that: bonuses, tips bonuses, tips \$3,165 (January 1 to December 31, 2016) Operating a business Operating a business 05 Did you receive any other income during this year or the two previous calendar years? Include income regardless of whether that income is taxable. Examples of other income are alimony; child support; Social Security, unemployment, and other public benefit payments; pensions; rental income; interest; dividends; money collected from lawsuits; royalties; and gambling and lottery winnings. If you are filing a joint case and you have income that you received together, list it only once under Debtor 1. List each source and the gross income from each source separately. Do not include income that you listed in line 4. Yes. Fill in the details Debtor 1 Debtor 2 Sources of income **Gross income** Sources of income **Gross income** Describe below. (before deductions and Describe below. (before deductions and exclusions) exclusions) Part 3: List Certain Payments You Made Before You Filed for Bankruptcy

Case 18-21302 Doc 1 Filed 07/30/18 Entered 07/30/18 15:52:01 Desc Main Page 42 of 65 Document Chemaine Denise Simmons Case Number (if known) \_ Debtor 1 First Name Middle Name Last Name Are either Debtor 1's or Debtor 2's debts primarily consumer debts? No. Neither Debtor 1 nor Debtor 2 has primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$6,425\* or more? No. Go to line 7. Yes. List below each creditor to whom you paid a total of \$6,425\* or more in one or more payments and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case. \* Subject to adjustment on 4/01/19 and every 3 years after that for cases filed on or after the date of adjustment. Yes. Debtor 1 or Debtor 2 or both have primarily consumer debts. During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$600 or more? No. Go to line 7. Yes. List below each creditor to whom you paid a total of \$600 or more and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case. Dates of Total amount paid Amount you still owe Was this payment for... payments Bridgecrest 7300 E Hampton Ave Monthly \$469 \$17,114 ■ Mortgage Car Mesa AZ 85209 Credit card Loan repayment Suppliers or vendors Other Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider? Insiders include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony. Yes. List all payments to an insider. Dates of **Total amount** Amount you still Reason for this payment payment paid 08 Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefited an insider? Include payments on debts guaranteed or cosigned by an insider. No. Yes. List all payments to an insider. Dates of **Total amount** Amount you still Reason for this payment

Part 4:

Identify Legal actions, Repossessions, and Foreclosures

payment

Include creditor's name

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| ebto | r 1        | Chemaine  | Denise                 | Simmons  | Case Number (if kn   | own)                     |   |
|------|------------|---|------------------------|--|--|--------------------------|---|
|      |            | First Name  | Middle Name            | Last Name                                      |  |                          |   |
| 09   | List       |   | rsonal injury cases, s |  | t action, or administrative proceeding s, collection suits, paternity actions, s |                          |   |
|      | 1          | No.   |                        |  |  |                          |   |
|      |            | Yes. Fill in the details.   |                        |  |  |                          |   |
| 10   |            | in 1 year before you filed for b<br>ck all that apply and fill in the | oankruptcy, was any    | Nature of the case of your property repossesse | Court or agency<br>ed, foreclosed, garnished, attached, s                        | eized, or levied?        | Status of the case                          |
|      | _          | No. Go to line 11   | details below.         |  |  |                          |   |
|      |            | Yes. Fill in the information belo                                     | OW.                    |  |  |                          |   |
| 11   |            | nin 90 days before you filed for<br>efuse to make a payment bec       |                        | -  | nk or financial institution, set off an  | y amounts from y         | our accounts                                |
|      | 1          | No. Go to line 11   |                        |  |  |                          |   |
|      |            | Yes. Fill in the information belo                                     |                        |  |  |                          |   |
|      |            | in 1 year before you filed for<br>t-appointed receiver, a custo       | • •                    |  | ossession of an assignee for the be  | enefit of creditors,     | a   |
|      | ■ N<br>□ Y | 10.<br>'es  |                        |  |  |                          |   |
|      |            |   |                        |  |  |                          |   |
|      | art 5:     |   |                        | an aire any aifte with a tat                   | al value of more than \$600 per perso  | 2                        |   |
| 13   | _          | -   | or bankruptcy, did yo  | ou give any gins with a tot                    | ai value of more than \$600 per perso  | onr                      |   |
|      |            |   | -:4                    |  |  |                          |   |
| 1/1  | _          | Yes. Fill in the details for each                                     |                        |  | usione with a total value of more than   | \$COO to ob              | with of                                     |
| 14   |            | -   | or bankruptcy, did ye  | ou give any girts or contrit                   | outions with a total value of more the   | an \$600 to any ch       | arity r                                     |
|      | 1          |   |                        |  |  |                          |   |
|      | П,         | Yes. Fill in the details for each                                     | gift.                  |  |  |                          |   |
| Pa   | art 6:     | List Certain Losses   |                        |  |  |                          |   |
| 15   |            | nin 1 year before you filed for<br>abling?                            | r bankruptcy or sinc   | e you filed for bankruptcy,                    | did you lose anything because of the   | heft, fire, other dis    | easter, or                                  |
|      | 1          | No.   |                        |  |  |                          |   |
|      |            | Yes. Fill in the details for each                                     | gift.                  |  |  |                          |   |
|      |            |   |                        |  |  |                          |   |
| P    | art 7:     | List Certain Payments or  | Transfers              |  |  |                          |   |
| 16   | cons       | sulted about seeking bankru   | ptcy or preparing a l  | bankruptcy petition?                           | your behalf pay or transfer any pro  |                          | ou  |
|      | П١         | No.   |                        |  |  |                          |   |
|      |            | Yes. Fill in the details  |                        |  |  |                          |   |
|      | P          | Party Contact Info  |                        | Description and value of                       | any property transferred   | Date payment or transfer | Amount of payment                           |
|      |            | Geraci Law L.L.C.   |                        |  |  |                          | Payment/Value:                              |
|      |            | 55 E. Monroe Street #3400   |                        |  |  |                          | \$4,000.00: \$0.00<br>paid prior to filing, |
|      |            | Chicago,IL 60603  |                        |  |  |                          | balance to be paid through the plan.        |
|      |            |   | <del></del>            |  |  |                          |   |
|      |            |   |                        |  |  |                          |   |
|      |            |   |                        |  |  |                          |   |
|      |            |   |                        |  |  |                          |   |
|      |            |   |                        |  |  |                          |   |
|      |            |   |                        |  |  |                          |   |

Case 18-21302 Doc 1 Filed 07/30/18 Entered 07/30/18 15:52:01 Desc Main Page 44 of 65 Document Chemaine Denise Simmons Case Number (if known) Debtor 1 First Name Middle Name Last Name **Party Contact Info** Description and value of any property transferred Date payment Amount of payment or transfer Credit Counseling Services Hananwill Credit Counseling 2018 \$25.00 115 N. Cross St Robinson, IL 62454 Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone who promised to help you deal with your creditors or to make payments to your creditors? Do not include any payment or transfer that you listed on line 16. Yes. Fill in the details. 18 Within 2 years before you filed for bankruptcy, did you sell, trade, or otherwise transfer any property to anyone, other than property transferred in the ordinary course of your business or financial affairs? Include both outright transfers and transfers made as security (such as the granting of a security interest or mortgage on your property). Do not include gifts and transfers that you have already listed on this statement. Yes. Fill in the details for each gift. 19 Within 10 years before you filed for bankruptcy, did you transfer any property to a self-settled trust or similar device of which you are a beneficiary? (These are often called asset-protection devices.) Yes. Fill in the details for each gift. List Certain Financial Accounts, Instruments, Safe Deposit Boxes, and Storage Units Within 1 year before you filed for bankruptcy, were any financial accounts or instruments held in your name, or for your benefit, closed, sold, moved, or transferred? Include checking, savings, money market, or other financial accounts; certificates of deposit; shares in banks, credit unions, brokerage houses, pension funds, cooperatives, associations, and other financial institutions. Yes. Fill in the details. Last 4 digits of account number Type of account or Date account was Last balance before

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| Debtor      | 1 Chemaine                            | Denise   | Simmons  | Case Number (if known)  |                         |
|-------------|---------------------------------------|--|--|---|-------------------------|
|             | First Name                            | Middle Name  | Last Name  |   |                         |
|             | Oo you hold or control a for someone. | ny property that someon                                      | e else owns? Include any property                              | you borrowed from, are storing for, or ho                                   | ld in trust             |
| 1           | No.                                   |  |  |   |                         |
| [           | Yes. Fill in the details              |  |  |   |                         |
|             |                                       | Whe  | re is the property?  | Describe the property   | Value                   |
| Pari        | Give Details About                    | ut Environmental Informat                                    | ion  |   |                         |
|             |                                       | ne following definitions a                                   | innly:   |   |                         |
| ■ E         | nvironmental law means                | s any federal, state, or lo                                  |  | pollution, contamination, releases of<br>ter, groundwater, or other medium. |                         |
|             |                                       |  | leanup of these substances, wastes                             | - · · <del>-</del> · · · · · · · · · · · · · · · · · · ·                    |                         |
|             | = -                                   | facility, or property as de<br>e, or utilize it, including d | <del>-</del>   | , whether you now own, operate, or utilize                                  | )                       |
|             |                                       | ns anything an environmo<br>aterial, pollutant, contam       | ental law defines as a hazardous wa<br>inant, or similar term. | ste, hazardous substance, toxic   |                         |
| Repo        | ort all notices, releases,            | and proceedings that yo                                      | u know about, regardless of when t                             | ney occurred.   |                         |
| 24 <b>H</b> | las any governmental u                | nit notified you that you                                    | may be liable or potentially liable u                          | nder or in violation of an environmental la                                 | iw?                     |
|             | No.                                   |  |  |   |                         |
| [           | Yes. Fill in the details              |  |  |   |                         |
|             |                                       | Gov  | ernmental unit   | Environmental law, if you know it   | Date of notice          |
| 25 <b>F</b> | Have you notified any go              | overnmental unit of any r                                    | elease of hazardous material?                                  |   |                         |
|             | No.                                   |  |  |   |                         |
| [           | Yes. Fill in the details.             |  |  |   |                         |
|             |                                       | Gov  | ernmental unit   | Environmental law, if you know it   | Date of notice          |
| 26 <b>F</b> | Have you been a party ir              | n any judicial or administ                                   | rative proceeding under any enviro                             | nmental law? Include settlements and ord                                    | lers.                   |
|             | No.                                   |  |  |   |                         |
|             | Yes. Fill in the details              |  |  |   |                         |
|             |                                       | Cou  | rt or agency   | Nature of the case  | Status of the case      |
| Part        | Give Details Abou                     | ut Your Business or Conne                                    | ctions to Any Business   |   |                         |
| 27 <b>v</b> | Within 4 vears before vo              | u filed for bankruptcy. di                                   | d vou own a business or have any                               | of the following connections to any busin                                   | ess?                    |
|             |                                       |  | de, profession, or other activity, eit                         |   |                         |
|             | A member of a lin                     | nited liability company (L                                   | LC) or limited liability partnership (                         | LLP)  |                         |
|             | A partner in a par                    | tnership   |  |   |                         |
|             | <u> </u>                              | or, or managing executiv                                     |  |   |                         |
|             | An owner of at lea                    | ast 5% of the voting or ed                                   | quity securities of a corporation                              |   |                         |
| [           | No. None of the above                 | e applies. Go to Part 12.                                    |  |   |                         |
|             | Yes. Check all that ap                | pply above and fill in the d                                 | etails below for each business.                                |   |                         |
|             | Debtor                                | Des  | cribe the nature of the business                               | Employer Identific  |                         |
|             |                                       | Bea  | uty Consultant   | Do not include So   | cial Security number or |
|             |                                       |  | •  | EIN: <u>999999</u>  |                         |
|             |                                       |  | e of accountant or bookkeeper                                  | Dates business ex   | isted                   |
|             |                                       | Deb  | otor   | 2017  |                         |
|             |                                       |  |  |   |                         |
|             |                                       |  |  |   |                         |

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| Debtor 1   | Chemaine                           | Denise      | Simmons                              | Case Number (if known)   |         |
|------------|------------------------------------|-------------|--------------------------------------|--|---------|
|            | First Name                         | Middle Name | Last Name                            |  |         |
|            | hin 2 years before y               |             | you give a financial statement to    | anyone about your business? Include all financial  |         |
|            | No.                                |             |                                      |  |         |
|            | Yes. Fill in the detail            | S.          |                                      |  |         |
|            |                                    | Date is:    | sued                                 |  |         |
| Part 12    | Sign Below                         |             |                                      |  |         |
|            | .S.C. §§ 152, 1341, 1              |             | ×                                    |  |         |
| ×          | /s/ Chemaine Der                   |             | Signature of D                       | phtor 2  |         |
|            | Signature of Debtor                | 1           | Signature of D                       | 50101 Z  |         |
|            | Date 07/30/2018                    |             | Date                                 |  |         |
|            | MM / DD / `                        | YYYY        | MM / [                               | DD / YYYY  |         |
| <b>■</b> 1 | No<br>Yes<br>vou pay or agree to p |             | of Financial Affairs for Individuals | ruptcy forms?  |         |
| □ <b>'</b> | es. Name of persor                 | n           |                                      | . Attach the Bankruptcy Petition Preparer's Notice,  Declaration, and Signature (Official Form | 110)    |
|            |                                    |             |                                      | Deciaration, and Signature (Oπicial Form   | . 119). |

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B2030 (Form 2030) (12/15)

# United States Bankruptcy Court NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| In r | re       |                                   |  |                      |                     |                    |               |  |        |
|------|----------|-----------------------------------|--|----------------------|---------------------|--------------------|---------------|--|--------|
| Che  | emaine l | Denise Simmon                     | s / Debtor                                   |                      |                     |                    | Case No:      |  |        |
|      |          |                                   |  |                      |                     |                    | Chapter:      | Chapter 13   |        |
|      |          |                                   | DISCLO                                       | SURE OF COM          | PENSATION (         | OF ATTORNEY        | FOR DEE       | STOR   |        |
|      | npensati | on paid to me w                   | ithin one year befor                         | re the filing of the | e petition in ban   | kruptcy, or agree  | ed to be paid | e named debtor(s) and<br>to me, for services<br>cy case is as follows: | l that |
|      | For le   | gal services, I ha                | ave agreed to accep                          | ot                   | \$4,000.00          |                    |               |  |        |
|      | Prior t  | to the filing of th               | nis statement I have                         | received             | \$0.00              |                    |               |  |        |
|      | Balan    | ce Due                            |  |                      | \$4,000.00          |                    |               |  |        |
| 2.   |          | ource of the comp                 | pensation paid to m                          |                      |                     |                    |               |  |        |
| 3.   | The so   | ource of compen                   | sation to be paid to                         | me is:               |                     |                    |               |  |        |
|      |          | Debtor(s)                         | Other: (spec                                 | cify)                |                     |                    |               |  |        |
| 4.   |          | have not agreed<br>f my law firm. | to share the above-                          | -disclosed compe     | nsation with any    | other person un    | less they ar  | e members and associ   | ates   |
|      | 0        |                                   |  |                      |                     |                    |               | not members or associ<br>in the compensation, i                        |        |
| 5.   |          | rn for the above neluding:        | -disclosed fee, I hav                        | ve agreed to rend    | er legal service    | for all aspects of | the bankruj   | otey   |        |
|      |          | nalysis of the de                 | ebtor' s financial sit                       | uation, and rende    | ering advice to the | ne debtor in deter | mining who    | ether to file a petition   | in     |
|      |          |                                   | ling of any petition                         | schedules state      | ements of affairs   | and plan which     | mav be regi   | uired:   |        |
|      |          | -                                 |  |                      |                     | -                  | -             | ned hearings thereof;  |        |
| 6.   | By agr   | eement with the                   | debtor(s), the above                         | e-disclosed fee d    | loes not include    | the following ser  | rvice:        |  |        |
|      |          |                                   |  | CF                   | ERTIFICATION        | N                  |               |  |        |
|      |          |                                   | fy that the foregoing<br>o me for representa |                      | -                   | -                  | -             | DT   |        |
|      |          | Date: 0                           | 7/30/2018                                    | /9                   | s/ Cecil Denard     | Scruggs            |               |  |        |
|      |          | Date                              |  | S                    | Signature of Atto   | rney               | _             |  |        |

Page 1 of 1 Record # 789287

Geraci Law L.L.C. Name of law firm

## UNITED STATES BANKRUPT COURT NORTHERN DISTRICT OF ILLINOIS

## RIGHTS AND RESPONSIBILITIES AGREEMENT BETWEEN CHAPTER 13 DEBTORS AND THEIR ATTORNEYS

## (Court-Approved Retention Agreement, Use for cases filed on or after September 19, 2016)

Chapter 13 gives debtors important rights, such as the right to keep property that could otherwise be lost through repossession or foreclosure, but Chapter 13 also puts burdens on debtors, such as the burden of making complete and truthful disclosures of their financial situation. It is important for debtors who file a Chapter 13 bankruptcy case to understand their rights and responsibilities in bankruptcy. In this connection, the advice of an attorney is often crucial. Debtors are entitled to certain services from their attorneys, but debtors also have responsibilities to their attorneys. In order to assure that debtors and their attorneys understand their rights and responsibilities in the Chapter 13 process, the judges of the Bankruptcy Court for the Northern District of Illinois have approved this agreement, setting out the rights and responsibilities of both debtors in Chapter 13 and their attorneys, including how their attorneys will be paid for their services in the Chapter 13 case. By signing this agreement, debtors and their attorneys accept these responsibilities.

The Bankruptcy Code may require a debtor's attorney to provide the debtor with certain documents and agreements at the start of the representation. The terms of this court-approved agreement take the place of any conflicting provision in an earlier agreement. This agreement cannot be modified in any way by other agreements. Any provision of another agreement between the debtors and the attorney that conflicts with this agreement is void.

### A. BEFORE THE CASE IS FILED

### THE DEBTOR AGREES TO:

- 1. Discuss with the attorney the debtor's objectives in filing the case.
- 2. Provide the attorney with full, accurate and timely information, financial and otherwise, including properly documented proof of income.

#### THE ATTORNEY AGREES TO

- 1. Personally counsel the debtor regarding the advisability of filing either a Chapter 13 or a Chapter 7 case, discuss both procedures (as well as non-bankruptcy options) with the debtor, and answer the debtor's questions.
- 2. Personally explain to the debtor that the attorney is being engaged to represent the debtor on all matters arising in the case, as required by Local Bankruptcy Rule, and explain how and when the attorney's fees and the trustee's fees are determined and paid.



- Case 18-21302 Doc 1 Filed 07/30/18 Entered 07/30/18 15:52:01 Desc Mair 3. Personally review with the debtor proceed periods, plan, statements, and schedules, as well as all amendments thereto, whether filed with the petition or later. (The schedules may be initially prepared with the help of clerical or paralegal staff of the attorney's office, but personal attention of the attorney is required for the review and signing.)
- 4. Timely prepare and file the debtor's petition, plan, statements, and schedules.
- 5. Explain to the debtor how, when, and where to make all necessary payments, including both payments that must be made directly to creditors and payments that must be made to the Chapter 13 trustee, with particular attention to housing and vehicle payments.
- 6. Advise the debtor of the need to maintain appropriate insurance.

### R. AFTER THE CASE IS FILED

## THE DEBTOR AGREES TO:

- 1. Make the required payments to the trustee and to whatever creditors are being paid directly, or, if required payments cannot be made, to notify the attorney immediately.
- 2. Appear punctually at the meeting of creditors (also called the "341 meeting") with recent proof of income and a picture identification card. (If the identification card does not include the debtor's social security number, the debtor must also bring to the meeting a social security card.) The debtor must be present in time for check-in and when the case is called for the actual examination.
- 3. Notify the attorney of any change in the debtor's address or telephone number.
- 4. Inform the attorney of any wage garnishments or liens or levies on assets that occur or continue after the filing of the case.
- 5. Contact the attorney immediately if the debtor loses employment, has a significant change in income, or experiences any other significant change in financial situation (such as serious illness, marriage, divorce or separation, lottery winnings, or an inheritance).
- 6. Notify the attorney if the debtor is sued or wishes to file a lawsuit (including divorce.)
- 7. Inform the attorney if any tax refunds to which the debtor is entitled are seized or not received when due from the IRS or Illinois Department of Revenue.
- 8. Contact the attorney before buying, refinancing, or selling real property, and before entering into any loan agreement.
- 9. Supply the attorney with copies of all tax returns filed while the case is pending.

### THE ATTORNEY AGREES TO

1. Advise the debtor of the requirement to attend the meeting of creditors, and notify the debtor of the date, time, and place of the meeting.



CARA Page 2 of 6

- Case 18-21302 Doc 1 Filed 07/30/18 Entered 07/30/18 15:52:01 Desc Mail 2. Inform the debtor that the debtor near particular and in the debtor of a joint filing, that both spouses must appear at the same meeting.
- 3. Provide knowledgeable legal representation for the debtor at the meeting of creditors (in time for check-in and the actual examination) and, unless excused by the trustee, for the confirmation hearing.
- 4. If the attorney will be employing another attorney to attend the 341 meeting or any court hearing, personally explain to the debtor in advance, the role and identity of the other attorney and provide the other attorney with the file in sufficient time to review it and properly represent the debtor.
- 5. Timely submit to the Chapter 13 trustee properly documented proof of income for the debtor, including business reports for self-employed debtors.
- 6. Timely respond to objections to plan confirmation and, where necessary, prepare, file, and serve an amended plan.
- 7. Timely prepare, file, and serve any necessary statements, amended statements, and schedules and any change of address, in accordance with information provided by the debtor.
- 8. Monitor all incoming case information (including, but not limited to, Order Confirming Plan, Notice of Intent to Pay Claims, and 6-month status reports) for accuracy and completeness. Contact the trustee promptly regarding any discrepancies.
- 9. Be available to respond to the debtor's questions throughout the term of the plan.
- 10. Prepare, file, and serve timely modifications to the plan after confirmation, when necessary, including modifications to suspend, lower, or increase plan payments.
- 11. Prepare, file, and serve necessary motions to buy or sell property and to incur debt.
- 12. Object to improper or invalid claims.
- 13. Timely respond to the Chapter 13 trustee's motions to dismiss the case, such as for payment default, or unfeasibility, and to motions to increase the percentage payment to unsecured creditors.
- 14. Timely respond to motions for relief from stay.
- 15. Prepare, file, and serve all appropriate motions to avoid liens.
- 16. Prepare, file, and serve a notice of conversion to Chapter 7, pursuant to § 1307 (a) of the Bankruptcy Code and Local Bankruptcy Rule 1017-1.
- 17. Provide any other legal services necessary for the administration of the case.

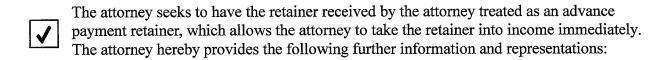


# Case 18-21302 Doc 1 Filed 07/30/18 Entered 07/30/18 15:52:01 Desc Main C. TERMINATION OR CONVERSION OF THE ENTRY OF AN ORDER APPROVING FEES AND EXPENSES

- 1. Approved fees and expenses paid under the provisions set out below are generally not refundable in the event that the case is dismissed prior to its completion, unless the dismissal is due to a failure by the attorney to comply with the duties set out in this agreement. If such a dismissal is due to a failure by the attorney, the court may order a refund of fees on motion by the debtor.
- 2. If the case is dismissed after approval of the fees and expenses but before payment of all allowed fees and expenses, the order entered by the Bankruptcy Court allowing the fees and expenses is not a judgment against the debtor for the unpaid fees and expenses based on contract law or otherwise.
- 3. If the case is converted to a case under chapter 7 after approval of the fees and expenses under this agreement but before the payment of all fees and expenses, the attorney will be entitled to an administrative claim in the chapter 7 case for any unpaid fees and expenses, pursuant to section 726(b) of the Bankruptcy Code, plus any conversion fee the attorney pays on behalf of the debtor.

### D. RETAINERS AND PREVIOUS PAYMENTS

1. The attorney may receive a retainer or other payment before filing the case but may not receive fees directly from the debtor after the filing of the case. Unless the following provision is checked and completed, any retainer received by the attorney will be treated as a security retainer, to be placed in the attorney's client trust account until approval of a fee application by the court.



- (a) The special purpose for the advance payment retainer and why it is advantageous to the debtor is as follows: purpose: provide some money for attorney without waiting 6 months. Advantage to debtor: costs client less by reducing administrative expense and encouraging efficiency rather than charging by hour and submitting bills.
- (b) The retainer will not be held in a client trust account and will become property of the attorney upon payment and will be deposited into the attorney's general account;
- (c) The retainer is a flat fee for the services to be rendered during the chapter 13 case and will be applied for such services without the need for the attorney to keep detailed hourly time records for the specific services performed for the debtor;



CARA Page 4 of 6

- Case 18-21302 Doc 1 Filed 07/30/18 Entered 07/30/18 15:52:01 Desc Mair (d) Any portion of the retainer that a support of the retainer that a support of the client; and
- (e) The attorney is unwilling to represent the debtor without receiving an advanced payment retainer because of the nature of the chapter 13 case, the fact that the great majority of services for such case are performed prior to its filing, and the risks associated with the representation of debtors in bankruptcy cases in general.
- 2. In any application for compensation the attorney must disclose to the court any fees or other compensation paid by the debtor to the attorney for any reason within the one year before the case filing.

## E. CONDUCT AND DISCHARGE

- 1. Improper conduct by the attorney. If the debtor disputes the sufficiency or quality of the legal services provided or the amount of the fees charged by the attorney, the debtor may file an objection with the court and request a hearing.
- 2. Improper conduct by the debtor. If the attorney believes that the debtor is not complying with the debtor's responsibilities under this agreement or is otherwise engaging in improper conduct, the attorney may apply for a court order allowing the attorney to withdraw from the case.
- 3. Discharge of the attorney. The debtor may discharge the attorney at any time.

[Remaining page intentionally left blank]



CARA Page 5 of 6

## Case 18-21302 Doc 1 Filed 07/30/18 Entered 07/30/18 15:52:01 Desc Main F. ALLOWANCE AND PAYMENT OF THE TOTAL TOTAL SET STORY OF THE SET OF THE

- 1. Any attorney retained to represent a debtor in a Chapter 13 case is responsible for representing the debtor on all matters arising in the case unless otherwise ordered by the court. For all of the services outlined above, the attorney will be paid a flat fee of \$ 4,000.00
- 2. In addition, the debtor will pay the filing fee in the case and other expenses of \$310.00

| 3. Before signing this agreer  | ment, the attorney has received     | ,\$ (         |                 |
|--------------------------------|-------------------------------------|---------------|-----------------|
| toward the flat fee, leaving a | a balance due of \$ $\frac{4000}{}$ | ; and \$ 3 60 | _ for expenses. |
| leaving a balance due of \$    | . ``                                |               |                 |

4. In extraordinary circumstances, such as extended evidentiary hearings or appeals, the attorney may apply to the court for additional compensation for these services. Any such application must be accompanied by an itemization of the services rendered, showing the date, the time expended, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified of the right to appear in court to object.

Date: 170,10

Signed:

Debtor(s)

Co-Debtor(s)

Attorney for the Debtor(s)

Do not sign this agreement if the amounts are blank.

Case 18-21302

Doc 1 File (Geraci/Law Entered 07/30/18 15:52:01 National Headquarters (Page #340) File (1866-925-1313 www.infotapes.com Desc Main



Date: 7/9/2018

Consultation Attorney: CDS

Record #: 789-287

| A Charton 42   |                                     |
|--|-------------------------------------|
| Attorney Retainer Agreement Chapter 13   | ed a conv of any                    |
| The undersigned hires Geraci Law L.L.C. for representation in a Chapter 13 bankruptcy. I have signed and received the undersigned hires Geraci Law L.L.C. for representation in a Chapter 13 Debtors and their Attorneys.  | Any terms that                      |
| "Court Approved Retention Agreement" (CARA) or "Rights and Responsibilities" (RR) between Chapter 13 Debtors and their Attorneys"  Attorneys for filed Chapter 13 Bankruptcy shall be \$   | or the fee stated in                |
| conflict with it are null and void. I agree to comply with those terms. Attorney fees for filed Chapter 13 Bankruptcy shall be \$  |                                     |
| conflict with it are null and void. I agree to comply with those terms. Attorney lees to make online to be and the complete to comply with those terms. Attorney lees to make the chapter 13 instead even though it us the CARA or RR if applicable. I have been advised of my Chapter 7 alternative and choose to file Chapter 13 instead even though it us the chapter 13 instead even though it us the chapter 14 instead even though it us the chapter 15 instead even though it us the chapter 15 instead even though it us the chapter 16 instead even though it us the chapter 17 instead even though it us the chapter 18 instead even though it us the chapter 18 instead even though it us the chapter 19 instead even the chapter 19 instead eve | Vebsite.                            |
| More than 1 attorney or paralegal will work on my case. I will use CLIENT CORNER and read all material on it and the Geraci Law V  FEES: In addition to Attorney fees you agree to pay any court costs, educational course costs, \$25 for postage; \$15 for   | copies; PACER                       |
| The same of the standard or impose clay is necessary and bring case was not will us, abilial costs of continuous main.   | ( (1 ) W( )   O ( )   O ( )   O ( ) |
| charges up to \$5.00 where a motion to extend of impose stay is necessary and prior to do not make by the CARA fee is a flat fee, but my a by me prior to the case being filed shall be paid ahead of creditors through the Chapter 13 Trustee. The CARA fee is a flat fee, but my a by me prior to the case being filed shall be paid ahead of creditors through the Chapter 13 Trustee. The CARA fee is a flat fee, but my a by me prior to the case being filed shall be paid ahead of creditors through the Chapter 13 Trustee. The CARA fee is a flat fee, but my a   | ttorneys may apply to               |
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| and to the Benkruptcy Court and my creditors, in a filed amendment and obtain authority to keep them or pay those claims to the Truste and to the Benkruptcy Court and my creditors, in a filed amendment and obtain authority to keep them or pay those claims to the Truste and to the Benkruptcy Court and my creditors, in a filed amendment and obtain authority to keep them or pay those claims to the Truste and to the Benkruptcy Court and my creditors, in a filed amendment and obtain authority to keep them or pay those claims to the Truste and to the Benkruptcy Court and my creditors, in a filed amendment and obtain authority to keep them or pay those claims to the Truste and to the Benkruptcy Court and my creditors, in a filed amendment and obtain authority to keep them or pay those claims to the Truste and to the Benkruptcy Court and my creditors, in a filed amendment and obtain authority to keep them or pay those claims to the Truste and to the Benkruptcy Court and my creditors, in a filed amendment and obtain authority to keep them or pay those claims to the Truste and the Information I have provided to the Information I |                                     |
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| in 1/1/2 is a super state and of the plan so I have been fold about this and I will deal with the student today in your  | an cony                             |
| The first section of the second is not said in tally etudent loons. Addicational nebits lax debi interest, difficulties and the second in tally etudent loons.   | debts; undisclosed                  |
| or dobto listed in your red tolder or tolled non-discontinuous by a Juyue.   |                                     |
|  | lo not represent you in             |
| state court, or in loan modifications, short sales, etc. Any delay in filling could result in judgments or liens we can't eliminate in bankrupo  | y. When this case is                |
|  |                                     |
| Changes offer this: I cannot transfer any property or inclir any credit or dept without the express permission of the  | y attorney or the Court             |
| // // / / / / / / / / / / / / / / / /  |                                     |
|  | senarate sheet                      |
| DSQ or/mortgage payments, or if I fail to take my financial management class. I have received the 11 U.S.C § 527(a) disclosures on a   | Separate Shoot.                     |
| Harris Alexander   | _                                   |
| Chemine Simmons (Debtor)  (Joint Debtor)   |                                     |
| Grief Mail Le Continuo (15 de 15)  |                                     |
| X Dated:   | rev 171129                          |
| Attorney for the Debtor(s) Representing Geraci Law L.L.C.  | .5                                  |

## Case 18-21 GERAGE LAW ile L. 67/30 PIN TURE FINE PER OF 1979 ST 1 Desc Main Doc Case thun Place 55 of 65

**FEE PRIORITY CHAPTER 13 DISCLOSURE:** This disclosure explains the payment structure in your Chapter 13 and its effects. It is a supplement to your signed Court Approved Retention Agreement, and does not change any of its terms.

**ATTORNEY FEES PAID THROUGH CHAPTER 13**: Before filing your Chapter 13, you paid \$ 0.00 toward our attorneys' fees for the bankruptcy. We agreed with you that the remaining balance on **attorneys' fees of \$ 4,000.00**, plus any costs advanced or billed, will be paid to us over time through your Trustee payments if the Court approves our Application. Pre-confirmation payments to Geraci Law LLC are held by the Trustee and disbursed to Geraci Law LLC upon confirmation or dismissal (whichever is earlier).

**ORDER OF PAYMENTS:** Unless treated otherwise in your Plan, creditor's claims will be paid by the Trustee pro rata in the following order: (1) post-filing mortgage payments (if being paid in the Chapter 13); (2) monthly payments on non-mortgage secured claims (such as secured car loans); (3) costs of administration (such as our remaining attorneys' fees balance above); (4) mortgage arrears; (5) priority unsecured claims other than costs of administration; (6) special class of unsecured claims; and (7) other unsecured claims. Your Chapter 13 does **NOT** propose to alter this order of payments.

**RATE OF PAYMENT IN YOUR PLAN:** Your Chapter 13 plan proposes to pay \$ 650.00 per month for at least 54 months. This amount may change depending on various factors such objections or claims filed. The Trustee will deduct an estimated 4-9% fee on each payment you make. Under the above priority order and subject to court approval or subsequent amendments, the Trustee will pay, pursuant to confirmed plan terms, the following **estimated** amounts out of your monthly payment:

The Trustee will first deduct \$\\_32.50\_\text{/month in fees, then the Trustee will pay creditors and attorney fees as follows:

- 1. Before Confirmation: \$115.00/month to Bridgecrest for the 2010 GMC Terrain; then \$502.50/month to Geraci Law L.L.C.
- 2. After Confirmation: \$422.00/month to Bridgecrest for the 2010 GMC Terrain, then \$195.50/month to Geraci Law L.L.C.
- 3. After our fees are paid off and Bridgecrest receives their set payment, the Trustee pays priority unsecured claims from funds available.
- 4. After priority unsecured claims are paid off, the Trustee pays other allowed unsecured claims pro rata from funds available until plan payments are complete.

NOTE: Bridgecrest will be paid an estimated total of \$21,959.40 including 7.00% interest; through your Chapter 13

EFFECT ON YOUR CREDITORS DUE TO PRIORITY OF PAYMENTS: Our <u>attorneys' fees get paid before</u> certain creditors as outlined above. Secured creditors (other than ongoing mortgages) may not receive their contractual payments because the plan changes the interest and payment amount. If you receive a discharge, the difference will be eliminated (unless there is a liable cosigner). If your Chapter 13 case is dismissed or converted to a Chapter 7 (if eligible), or you do not receive a discharge for any other reason, the balances owed to creditors could be larger (due to interest) or not as low as they would've been had you paid the creditors directly instead of paying the Trustee.

EFFECT ON YOU DUE TO PRIORITY OF PAYMENTS: If your Chapter 13 case is dismissed or converted to a Chapter 7 (if eligible), or you do not receive a discharge for any other reason, this means that it may be more difficult or impossible to avoid repossession or foreclosure on collateral secured by loans AND may be more difficult or impossible to afford to catch up on unsecured loans (such as parking tickets which could lead to being on the boot list or cause drivers' license suspension). Examples of reasons for dismissal include but are not limited to: failure to make the required Trustee payment, failure to turn over tax refunds if required, etc.

| UNDERSTOOD & ACCEPTED BY SIGNATURE BELOW:  Chemaine Simmons  Date:  Cecil Scruggs, Attorney for Geraci Law L.L.C.  Date: | Date: |
|--|-------|
| Chapter 13 Attorney Fee Priority Disclosure  |       |

789287

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## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Chemaine Denise Simmons / Debtor Bankruptcy Docket #:

Judge:

## **VERIFICATION OF CREDITOR MATRIX**

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Dated: 07/30/2018 /s/ Chemaine Denise Simmons

**Chemaine Denise Simmons** 

X Date & Sign

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<sup>\*</sup> Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property: Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

B 201A (Form 201A) (11/11)

## UNITED STATES BANKRUPTCY COURT

## NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly- addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

## 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

## Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total fee \$335

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are

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Form B 201A, Notice to Consumer Debtor(s)

In re Chemaine

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deny your found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The

| Dated: 07/30/2018 | /s/ Chemaine Denise Simmons |  |  |
|-------------------|-----------------------------|--|--|
|                   | Chemaine Denise Simmons     |  |  |
|                   |                             |  |  |

Dated: 07/30/2018 /s/ Cecil Denard Scruggs

**Attorney: Cecil Denard Scruggs** 

Form B 201A. Notice to Consumer Debtor(s) Record # 789287 Page 2 of 2 Case 18-21302 Doc 1 Filed 07/30/18 Entered 07/30/18 15:52:01 Desc Main Document Page 59 of 65

| Debtor | r1 Chemaine   | Denise   | Simmons  | Case Number (  | if known)  |
|--------|---|--|--|--|--|
|        | First Name  | Middle Name  | Last Name  | `  |  |
| Par    | t 6: Answer These Question  | s for Reporting Purpose  | s  |  |  |
| 1      | What kind of debts do you have?   | as "incurred I  No. Go to Yes. Go  16b. <b>Are your de</b> money for a b  No. Go to  | by an individual primarily for a poline 16b.  to line 17.  bts primarily business depusiness or investment or through line 16c.  to line 17. | ebts? Consumer debts are depersonal, family, or household bts? Business debts are debt ugh the operation of the business consumer debts or business of the second business of the secon | purpose." s that you incurred to obtain ess or investment.   |
|        | Are you filing under  | No. I am no  | filing under Chapter 7. Go to  | line 18.   |  |
|        | Chapter 7?  Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available for distribution to unsecured creditors? | Yes, I am filir  | ig under Chapter 7. Do you e<br>trative expenses are paid that   | stimate that after any exempt p<br>funds will be available to distril  | property is excluded and bute to unsecured creditors?  |
| 18.    | How many creditors do   | <b>1</b> -49   | 1,00   | 00-5,000   | <b>2</b> 5,001-50,000  |
|        | you estimate that you owe?  | <ul><li>□ 50-99</li><li>□ 100-199</li><li>□ 200-999</li></ul>  |  | 91-10,000<br>901-25,000  | ☐ 50,001-100,000<br>☐ More than 100,000  |
|        | How much do you<br>estimate your assets to<br>be worth?   | ■ \$0-\$50,000<br>□ \$50,001-\$100<br>□ \$100,001-\$50   | ,000   | 000,001-\$10 million<br>000,001-\$50 million<br>000,001-\$100 million<br>0,000,001-\$500 million   | \$500,000,001-\$1 billion \$1,000,000,001-\$10 billion \$10,000,000,001-\$50 billion  More than \$50 billion |
|        | How much do you<br>estimate your liabilities<br>to be?  | □ \$0-\$50,000<br>■ \$50,001-\$100<br>□ \$100,001-\$50   | ,000   | 00,001-\$10 million<br>000,001-\$50 million<br>000,001-\$100 million<br>0,000,001-\$500 million  | \$500,000,001-\$1 billion \$1,000,000,001-\$10 billion \$10,000,000,001-\$50 billion More than \$50 billion  |
| Part   | 7: Sign Below   |  |  |  |  |
| For y  | <b>7</b> OU   | correct.  If I have chosen to the control of the co | ile under Chapter 7, I am awa  | penalty of perjury that the info<br>re that I may proceed, if eligible<br>slief available under each chap  | e. under Chapter 7. 11.12. or 13   |
|        |   | If no attorney repre-<br>this document, I have   | sents me and I did not pay or a<br>re obtained and read the notic  | gree to pay someone who is r<br>e required by 11 U.S.C. § 342(   | not an attorney to help me fill out<br>(b).  |
|        |   |  |  | tle 11, United States Code, sp   |  |
|        |   | l understand making<br>with a bankruptcy c   | g a false statement, concealing ase can result in fines up to \$2 341, 1519, and 3571.   | g property, or obtaining money 50,000, or imprisonment for up  | or property by fraud in connection   |
|        |   | Executed on  | · 7/10 /2018   | Fyer   |  |

MM / DD. / YYYY

MM / DD / YYYY

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| Fill in this information to identify your case: |            |                                |                               |   |
|---|------------|--------------------------------|-------------------------------|---|
| Debtor 1  | Chemaine   | Denise                         | Simmons                       |   |
|   | First Name | Middle Name                    | Last Name                     |   |
| Debtor 2  |            |                                |                               | _ |
| (Spouse, if filing)                             | First Name | Middle Name                    | Last Name                     |   |
|   |            | he: <u>NORTHERN</u> District o | of <u>ILLINOIS</u><br>(State) |   |
| Case Number<br>(If known)                       |            |                                | ·                             | _ |

## Official Form 106 Dec

## **Declaration About an Individual Debtor's Schedules**

12/15

If two married people are filing together, both are equally responsible for supplying correct information.

You must file this form whenever you file bankruptcy schedules or amended schedules. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

| Sign Below   |   |
|--|---|
| Did you pay or agree to pay someone who is NOT an attorney to he             | elp you fill out bankruptcy forms?  |
| Yes. Name of Person  | Attach Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119). |
|  |   |
| Under penalty of perjury, I declare that I have read the summary ar correct. | nd schedules filed with this declaration and that they are true and                           |
| Signature of Debtor 1  | Signature of Debtor 2   |
| Date : 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2                                 | Date  |
|  |   |

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| Debtor 1 | Chemaine   | Denise      | Simmons   | Case Number (if known) |
|----------|------------|-------------|-----------|------------------------|
|          | First Name | Middle Name | Last Name | ,                      |

| Part 12:                        | ign Below   |
|---------------------------------|---|
| answers<br>in conne<br>18 U.S.C | the answers on this Statement of Financial Affairs and any attachments, and I declare under penalty of perjury that the re true and correct. I understand that making a false statement, concealing property, or obtaining money or property by fraudion with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. § 152, 1341, 1519, and 3571.  Signature of Debtor 1  Date |
|                                 | MM / DD / YYYY  |
| Did you : No                    | tach additional pages to Your Statement of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?   |
| Did you                         | y or agree to pay someone who is not an attorney to help you fill out bankruptcy forms?   |
| ■ No                            | Name of person Attach the Bankruptcy Petition Preparer's Notice,  Declaration, and Signature (Official Form 119).   |

## Case 18-21302 Doc 1 Filed 07/30/18 Entered 07/30/18 15:52:01 Desc Main DISCLAIMER Descriptions have read agree:

- 1. Divorce or family support debts to a spouse, ex-spouse, child, guardian ad litem or similar person or entity in connection with a separation agreement, divorce decree or court order are not dischargable. Priority support debts must be paid in full in your Chapter 13 or it cannot be confirmed. DEBTS YOU AGREED TO ASSUME IN MARITAL SETTLEMENT AGREEMENTS are NON-DISCHARGEABLE if your ex-spouse files an adversary complaint, and the Judge rules that (a) you do not have the ability to pay the debt OR (b) discharging such debt would result in a benefit to you that outweighs the detriment to ex-spouse or your child. You agree to get advice in writing from your divorce attorney and send to us with copy of agreement. You must list any ex-spouse or spouse as a creditor. No guarantee any divorce debt is dischargeable. Property you are still on title to, or have a right to in a divorce, may be taken by a Bankruptcy trustee in a Chapter 7 and sold, or may be disposable income in a 13.
- 2. Student loans and educational benefits are not discharged in Chapter 7 or 13 if government insured loan or owed to non-profit school unless you pay us to file a complaint within the bankruptcy to prove repayment would be an "undue hardship", and win. Interest on student loans continue to run while you are in a Chapter 13.
- 3. Cosigners, joint applicants, debts of persons other than debtor, debts incurred during marriage in community property states, or for family support are not discharged and joint, community or co-signers are not protected from collection unless you pay 100% of the debt. Creditors can collect from co-signors and put your bankruptcy on their credit report, and report them negatively to credit bureaus. You may prevent this by making the regular payments to the creditor. Creditors can liquidate collateral of your co-signer and refuse to continue payment in installments. Property you are joint on with other persons can be LIQUIDATED to pay your creditors.
- 4. TAX DEBTS. Most taxes are not discharged in bankruptcy. However, income tax debt (1040 type tax) can be discharged if the following four rules are met:

  (1). The tax return was DUE at least 3 YEARS (plus extensions) before the filling of your bankruptcy case. (2). You FILED your income tax return at least 2 YEARS before your bankruptcy was filed. (You did not file a return if the tax authority or IRS had to file one for you, or if you didn't send the return to the District Director) (3). You did not wilfully intend to evade the tax. (4). The tax must have been ASSESSED over 240 DAYS before the bankruptcy filing. We recommend you meet with the IRS or state department of revenue to make sure all the conditions have been met, before you hire us or file a bankruptcy. Fraudulent taxes and taxes on unfilled returns can be discharged in a Chapter 13 case. Time in an offers in compromise, & time in bankruptcy plus 6 months, will extend the above time periods. Employers' share of FICA & FUTA is dischargeable, but not trust fund taxes like the employee's funds or sales tax.
- 5. Fines, traffic tickets, parking tickets, penalties to governmental unit are not discharged in Chapter 7, may not be discharged in 13 without full payment.
  6. Non filing spouse: If you file individually, your spouse is not our client. Only your debts are discharged. If you want to protect a non-filing spouse, pay their bills or file a joint case with them. Family expenses (medical bills, rent and necessities may be collected from a non-filing spouse). Wisconsin, community property is liable for community debts. 7. DUI PERSONAL INJURIES, DEBTS YOU DON'T LIST are not discharged.
- 8. DEBTS where creditors successfully object to discharge may survive Creditors, the Trustee, or Court, can try to deny discharge based on many factors,
  a. Income sufficient to pay a percentage of your unsecured debt. b. Failure to keep books and records documenting your financial affairs. c. Luxury purchases or cash advances within 60 days of filing or without intent or ability to repay. d. Debts you made by false pretenses, breach of fiduciary duty, wilful and malicious injuries to others e. Benefit overpayments like aid or unemployment if a determination of fraud has been made before or during bankruptcy. f. Failure to appear at meetings, court dates, or co-operate with the Trustee.
- 9. INTEREST ON NON-DISCHARGEABLE DEBTS in a Chapter 13 continues to accrue, and CREDITORS WHO DO NOT FILE CLAIMS in your Chapter 13 plan within 90 days (180 days for governmental units) of the meeting of creditors, do not get paid. Your plan and their claim should provide for interest at contract rate, or you will have to pay the debt outside the Chapter 13 plan. Property taxes must be paid by you directly to avoid sale for delinquent taxes.
- 10. LIQUIDATION OF REAL AND PERSONAL PROPERTY. If you file a Chapter 7, any property that is not listed and claimed exempt on Schedule C pursuant to state or federal law is taken and sold by the trustee to pay creditors. You agree to assume the risk that your property will be taken and sold by the bankruptcy trustee (at or less than what it is worth) if we can't protect it under applicable state law. You get a discharge, but the trustee can take property not listed and exempted on schedules B and C and sell it for whatever price will provide some benefit to creditors.
- 11. CHANGE IN LAWS. Laws & court cases change constantly. We can file your case today if you pay us in full (some attorneys give credit, we don't) pay the filing fee and sign your petition in our main office. ANY DELAY either in hiring us, or after, IS YOUR REPSONSIBILITY. ADVERSE RULINGS Judges that sit in adjoining courtrooms can rule differently on the same facts. We can predict but can't guarantee a judge will or will not rule against you. You accept the risk of a judge ruling against you, as in any lawsuit.
- 12. PAYMENTS TO CREDITORS YOU PREFERRED to pay more than \$600 in front of others, within 1 yr if a relative or insider, or within 90 days if another creditor, so don't pay off debts to keep credit cards or protect others. TRANSFERS OF PROPERTY within 4 years that made you unable to pay your debts at the time can be reversed by a Trustee and the transferee will have to give back the property you transferred.
- 13. SURRENDER OF PROPERTY Bankruptcy gets rid of debts, but real estate, condos and time shares remain in your name until a foreclosure sale or the lender accepts a deed in lieu of foreclosure. Turn condo keys over to condo association or remain liable for assessments after filing, and make sure you keep buildings & land insured and maintained and secured until it is taken back by lender or out of your name. If you let a house go vacant and pipes explode or someone gets killed in there you may be liable.
- 14. RIGHT TO RECEIVE inheritances, tax refunds, injury claims, compensation of any kind, insurance or realty commissions, are property of the bankruptcy estate and you will surrender these to the trustee unless they are claimed exempt on Schedule C, and no objection to your claim of exemption is upheld. Do not deduct extra money from taxes so you are entitled to a refund, change your W-9 if necessary.
- 15. JOINT ACCOUNT HOLDERS holders entire amount in the account could be taken by the trustee under Chapter 7.
- 16. MARRIED COUPLES GOING THROUGH DIVORCE: We have been advised to seek independent counsel for our bankruptcy. We understand that Peter Francis Geraci does not represent us with regard to any divorce matters and does not make any representations regarding what will happen in divorce court. We have decided to file a bankruptcy together dispite the fact that we are getting a divorce and our interests could be adverse. We have agreed to cooperate with each other in this joint bankruptcy.
- 17. AUTO LEASES & INSTALLMENT AGREEMENTS to purchase things, leases and almost all contracts will be void after bankruptcy. They are "executory contracts", and if they are of no benefit to the bankruptcy estate and not assumed within 60 days of filing, they are void. Debtors have been warned of this, and unless there is a novation under state law, or agreement not to use bankruptcy to void the contract, the debtors rights under the contract are extinguished. Debtor agrees to be responsible for obtaining such agreements or losing rights under such contracts. Debtor agrees that his or her attorney will not file motions to assume such contracts.

18. Setoffs if you have money in a credit union or creditor account, or other loans that cross-collateralized, any money or property may be taken for both loans. The Undersigned have read the above & assume the risk that a debt is not discharged in bankruptcy, that our non-exempt property will be taken and sold by the bankruptcy trustee if it can't be protected, that the trustee might object if I/we have excess income or change in State, Federal or Bankruptcy laws before the case is filed in Court AND WE MAYE TO READ, CHECK: MAKE SURE OUR PETITION IS ACCURATE!!!!

Dated: 1/ \2018

**Chemaine Denise Simmons** 

X Date & Sign

Record # 789287 Asset Disclosure Page 1 of 1

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## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Chemaine Denise Simmons / Debtor

Bankruptcy Docket #:

Judge:

## **VERIFICATION OF CREDITOR MATRIX**

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Dated: 130/12018

Chemaine Denise Simmons

X Date & Sign

<sup>\*</sup> Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property: Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

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Part 4:

Sign Below

By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.

Chemaine Denise Simmons

Date: ( / /2018

If you checked line 17a, do NOT fill out or file Form 122C-2.

If you checked 17b, fill out Form 122C-2 and file it with this form. On line 39 of that form, copy your current monthly income from line 14 above.

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Form B 201A, Notice to Consumer Debtor(s)

In re Chemaine Denise Simmons / Debtor

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found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1,167 filling fee, \$550 administrative fee: Total fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The

Dated:

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Chamaina Danisa Simmon

X Date & Sign

Dated: <u>L / 3</u>C/2018

Attorney: Cecil Denard Scruggs